

| election_name         | election_date | election_type | locality_name   | locality_code | office_name                                               | referendum_title | precinct_name        | precinct_code               | candidate_name                | last_name | candidateid | officeid | referendumid | districtid | DESCRIPTION              | district_type | party       | count |
|-----------------------|---------------|---------------|-----------------|---------------|-----------------------------------------------------------|------------------|----------------------|-----------------------------|-------------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|-------------|-------|
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Kamala D. Harris              |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Donald J. Trump               |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Jill E. Stein                 |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Green       | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Chase R. Oliver               |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian | 4     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Claudia De la Cruz            |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent | 5     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Cornel R. West                |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent | 6     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Write-In                      |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |             | 7     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, United States Senate                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Timothy M. Kaine              |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, United States Senate                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Hung Cao                      |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, United States Senate                              |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Write-In                      |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |             | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Missy Cotter Smasal           |           | cs454       | cc166    |              | ed6009     | 2                        | congressional | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Jen A. Kiggins                |           | cs455       | cc166    |              | ed6009     | 2                        | congressional | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Robert E. Reid, Jr.           |           | cs456       | cc166    |              | ed6009     | 2                        | congressional | Independent | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Write-In                      |           | wi-cc166    | cc166    |              | ed6009     | 2                        | congressional |             | 4     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Mayor - Chincoteague (Town of Chincoteague)               |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Denise P. Bowden              |           | cs860       | cc319    |              | ed6830     | CHINCOTEAGUE             | town          |             | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Mayor - Chincoteague (Town of Chincoteague)               |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | J. Arthur Leonard             |           | cs861       | cc319    |              | ed6830     | CHINCOTEAGUE             | town          |             | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Mayor - Chincoteague (Town of Chincoteague)               |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Write-In                      |           | wi-cc319    | cc319    |              | ed6830     | CHINCOTEAGUE             | town          |             | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member Town Council - Chincoteague (Town of Chincoteague) |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Sonia D. Watson-Conser        |           | cs1002      | cc376    |              | ed6830     | CHINCOTEAGUE             | town          |             | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member Town Council - Chincoteague (Town of Chincoteague) |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | William T. "Bill" McComb, Jr. |           | cs1003      | cc376    |              | ed6830     | CHINCOTEAGUE             | town          |             | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member Town Council - Chincoteague (Town of Chincoteague) |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Gene Wayne Taylor             |           | cs1004      | cc376    |              | ed6830     | CHINCOTEAGUE             | town          |             | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member Town Council - Chincoteague (Town of Chincoteague) |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | John N. "Nick" Howard         |           | cs1005      | cc376    |              | ed6830     | CHINCOTEAGUE             | town          |             | 4     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member Town Council - Chincoteague (Town of Chincoteague) |                  | 101 - CHINCOTEAGUE   | 101 - CHINCOTEAGUE0000,0490 | Write-In                      |           | wi-cc376    | cc376    |              | ed6830     | CHINCOTEAGUE             | town          |             | 5     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Kamala D. Harris              |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Donald J. Trump               |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Jill E. Stein                 |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Green       | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Chase R. Oliver               |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian | 4     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Claudia De la Cruz            |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent | 5     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Cornel R. West                |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent | 6     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Write-In                      |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |             | 7     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, United States Senate                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Timothy M. Kaine              |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, United States Senate                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Hung Cao                      |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, United States Senate                              |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Write-In                      |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |             | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Missy Cotter Smasal           |           | cs454       | cc166    |              | ed6009     | 2                        | congressional | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Jen A. Kiggins                |           | cs455       | cc166    |              | ed6009     | 2                        | congressional | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Robert E. Reid, Jr.           |           | cs456       | cc166    |              | ed6009     | 2                        | congressional | Independent | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | Member, House of Representatives (2nd District)           |                  | 201 - ATLANTIC       | 201 - ATLANTIC0000          | Write-In                      |           | wi-cc166    | cc166    |              | ed6009     | 2                        | congressional |             | 4     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 202 - GREENBACKVILLE | 202 - GREENBACKVILLE0000    | Kamala D. Harris              |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic  | 1     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 202 - GREENBACKVILLE | 202 - GREENBACKVILLE0000    | Donald J. Trump               |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican  | 2     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 202 - GREENBACKVILLE | 202 - GREENBACKVILLE0000    | Jill E. Stein                 |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Green       | 3     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 202 - GREENBACKVILLE | 202 - GREENBACKVILLE0000    | Chase R. Oliver               |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian | 4     |
| 2024 November General | 2024-11-05    | General       | ACCOMACK COUNTY | 1             | President and Vice President                              |                  | 202 - GREENBACKVILLE | 202 - GREENBACKVILLE0000    | Claudia De la Cruz            |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent | 5     |

| 2024 November General |               |               |                   |               |                                                     |                  |                       |                                |                              |           |             |          |              |            |                          |               |
|-----------------------|---------------|---------------|-------------------|---------------|-----------------------------------------------------|------------------|-----------------------|--------------------------------|------------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|
| election_name         | election_date | election_type | locality_name     | locality_code | office_name                                         | referendum_title | precinct_name         | precinct_code                  | candidate_name               | last_name | candidateId | officeId | referendumId | districtId | DESCRIPTION              | district_type |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 401 - WOODSTOCK NORTH | 401 - WOODSTOCK NORTH0000,2670 | Michelle R. Manning          |           | cs179       | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 401 - WOODSTOCK NORTH | 401 - WOODSTOCK NORTH0000,2670 | Laura A. Bennett             |           | cs180       | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 401 - WOODSTOCK NORTH | 401 - WOODSTOCK NORTH0000,2670 | Write-In                     |           | wi-cc67     | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Jill E. Stein                |           | cs319       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Chase R. Oliver              |           | cs320       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Claudia De la Cruz           |           | cs321       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Cornel R. West               |           | cs322       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Write-In                     |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Timothy M. Kaine             |           | cs534       | cc200    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Hung Cao                     |           | cs535       | cc200    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Write-In                     |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Ken L. Mitchell              |           | cs925       | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Ben L. Cline                 |           | cs926       | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Robert C. "Robby" Wells, Jr. |           | cs927       | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Write-In                     |           | wi-cc343    | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Michael F. Funkhouser        |           | cs178       | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Michelle R. Manning          |           | cs179       | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Laura A. Bennett             |           | cs180       | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | 402 - WOODSTOCK SOUTH | 402 - WOODSTOCK SOUTH0000,0001 | Write-In                     |           | wi-cc67     | cc67     |              | ed6956     | WOODSTOCK                | town          |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Jill E. Stein                |           | cs319       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Chase R. Oliver              |           | cs320       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Claudia De la Cruz           |           | cs321       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Cornel R. West               |           | cs322       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Write-In                     |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Timothy M. Kaine             |           | cs534       | cc200    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Hung Cao                     |           | cs535       | cc200    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Write-In                     |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Ken L. Mitchell              |           | cs925       | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Ben L. Cline                 |           | cs926       | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Robert C. "Robby" Wells, Jr. |           | cs927       | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | 501 - CEDAR CREEK     | 501 - CEDAR CREEK0000          | Write-In                     |           | wi-cc343    | cc343    |              | ed6016     | 6                        | congressional |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 503 - TOMS BROOK      | 503 - TOMS BROOK2460,0000      | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 503 - TOMS BROOK      | 503 - TOMS BROOK2460,0000      | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 503 - TOMS BROOK      | 503 - TOMS BROOK2460,0000      | Jill E. Stein                |           | cs319       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 503 - TOMS BROOK      | 503 - TOMS BROOK2460,0000      | Chase R. Oliver              |           | cs320       | cc122    |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | 503 - TOMS BROOK      | 503 - TOMS BROOK2460,0000      | Claudia De la Cruz           |           | cs321       | cc122    |              | ed2        | United States Of America | state         |

|                       | election_name | election_date | election_type | locality_name     | locality_code | office_name                                     | referendum_title | precinct_name        | precinct_code                 | candidate_name               | last_name | candidateid | officeid | referendumid | districtid | DESCRIPTION              | district_type |             |
|-----------------------|---------------|---------------|---------------|-------------------|---------------|-------------------------------------------------|------------------|----------------------|-------------------------------|------------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|-------------|
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Cornel R. West               |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Indiana     |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Write-In                     |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         | Indiana     |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Timothy M. Kaine             |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Hung Cao                     |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Write-In                     |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Ken L. Mitchell              |           | cs925       | cc343    |              | ed5016     | 6                        | congressional | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Ben L. Cline                 |           | cs926       | cc343    |              | ed5016     | 6                        | congressional | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Robert C. "Robby" Wells, Jr. |           | cs927       | cc343    |              | ed5016     | 6                        | congressional | Independent |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Write-In                     |           | wi-cc343    | cc343    |              | ed5016     | 6                        | congressional |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Toms Brook)                      |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Lisa G. Currie               |           | cs1252      | cc469    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Toms Brook)                      |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Write-In                     |           | wi-cc469    | cc469    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Michael S. Triggs            |           | cs388       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Cena L. Hubbell              |           | cs389       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Susie Morgan Wilburn         |           | cs390       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Lisa M. Keller-Nelson        |           | cs391       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Judy A. Pangle               |           | cs392       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Philip S. Quirici            |           | cs393       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Joshua W. Lambert            |           | cs394       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Kevin D. Shippe              |           | cs395       | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)        |                  | 503 - TOMS BROOK     | 503 - TOMS BROOK2460,0000     | Write-In                     |           | wi-cc143    | cc143    |              | ed5896     | TOMS BROOK               | town          |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Jill E. Stein                |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Green Party |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Chase R. Oliver              |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Claudia De la Cruz           |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Cornel R. West               |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Write-In                     |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Timothy M. Kaine             |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Hung Cao                     |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Write-In                     |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Ken L. Mitchell              |           | cs925       | cc343    |              | ed5016     | 6                        | congressional | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Ben L. Cline                 |           | cs926       | cc343    |              | ed5016     | 6                        | congressional | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Robert C. "Robby" Wells, Jr. |           | cs927       | cc343    |              | ed5016     | 6                        | congressional | Independent |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District) |                  | 504 - LEBANON CHURCH | 504 - LEBANON CHURCH0000      | Write-In                     |           | wi-cc343    | cc343    |              | ed5016     | 6                        | congressional |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Jill E. Stein                |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Green Party |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Chase R. Oliver              |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Claudia De la Cruz           |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Cornel R. West               |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Write-In                     |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |             |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Timothy M. Kaine             |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Hung Cao                     |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican  |
| 2024 November General |               | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                    |                  | 601 - STRASBURG WEST | 601 - STRASBURG WEST2370,0000 | Write-In                     |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |             |

| election_name         | election_date | election_type | locality_name     | locality_code | office_name                                         | referendum_title               | precinct_name                  | precinct_code                 | candidate_name               | last_name | candidateid | officeid | referendumid | districtid | DESCRIPTION              | district_type | jurisdiction  |             |
|-----------------------|---------------|---------------|-------------------|---------------|-----------------------------------------------------|--------------------------------|--------------------------------|-------------------------------|------------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|---------------|-------------|
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Ken L. Mitchell              |           | cs925       | cc343    |              | ed6016     | 6                        |               | congressional | Democrat    |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Ben L. Cline                 |           | cs926       | cc343    |              | ed6016     | 6                        |               | congressional | Republican  |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Robert C. "Robby" Wells, Jr. |           | cs927       | cc343    |              | ed6016     | 6                        |               | congressional | Independent |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Write-In                     |           | wi-cc343    | cc343    |              | ed6016     | 6                        |               | congressional |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Brandy Hawkins Boies         |           | cs1090      | cc409    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | R. A. "Rich" Orndorff, Jr    |           | cs1091      | cc409    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Write-In                     |           | wi-cc409    | cc409    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Ashleigh A. Kimmons          |           | cs824       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Seth J. Newman               |           | cs825       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | S. A. John Massoud           |           | cs826       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Christie A. Monahan          |           | cs827       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Jonathan W. Price            |           | cs828       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | David T. Woodson             |           | cs829       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 601 - STRASBURG WEST           | 601 - STRASBURG WEST2370.0000 | Write-In                     |           | wi-cc308    | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democrat      |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican    |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Jill E. Stein                |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Green Party   |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Chase R. Oliver              |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian   |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Claudia De la Cruz           |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent   |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Cornel R. West               |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent   |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Write-In                     |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Timothy M. Kane              |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Democrat      |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Hung Cao                     |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican    |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Write-In                     |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Ken L. Mitchell              |           | cs925       | cc343    |              | ed6016     | 6                        |               | congressional | Democrat    |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Ben L. Cline                 |           | cs926       | cc343    |              | ed6016     | 6                        |               | congressional | Republican  |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Robert C. "Robby" Wells, Jr. |           | cs927       | cc343    |              | ed6016     | 6                        |               | congressional | Independent |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Write-In                     |           | wi-cc343    | cc343    |              | ed6016     | 6                        |               | congressional |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Brandy Hawkins Boies         |           | cs1090      | cc409    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | R. A. "Rich" Orndorff, Jr    |           | cs1091      | cc409    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Write-In                     |           | wi-cc409    | cc409    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Ashleigh A. Kimmons          |           | cs824       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Seth J. Newman               |           | cs825       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | S. A. John Massoud           |           | cs826       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Christie A. Monahan          |           | cs827       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Jonathan W. Price            |           | cs828       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | David T. Woodson             |           | cs829       | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                                | 602 - STRASBURG EAST           | 602 - STRASBURG EAST0000.0001 | Write-In                     |           | wi-cc308    | cc308    |              | ed6927     | STRASBURG                | town          |               |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS |                               | Kamala D. Harris             |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Democrat      |             |
| 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS |                               | Donald J. Trump              |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican    |             |

| Shenandoah County, Virginia |               |               |                   |               |                                                     |                  |                                |                                |                              |           |             |          |              |            |                          |               |              |
|-----------------------------|---------------|---------------|-------------------|---------------|-----------------------------------------------------|------------------|--------------------------------|--------------------------------|------------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|--------------|
| election_name               | election_date | election_type | locality_name     | locality_code | office_name                                         | referendum_title | precinct_name                  | precinct_code                  | candidate_name               | last_name | candidateId | officeId | referendumId | districtId | DESCRIPTION              | district_type | jurisdiction |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Jill E. Stein                | cs319     | cc122       |          |              | ed2        | United States Of America | state         | General      |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Chase R. Oliver              | cs320     | cc122       |          |              | ed2        | United States Of America | state         | Liberal      |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Claudia De la Cruz           | cs321     | cc122       |          |              | ed2        | United States Of America | state         | Independent  |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Cornel R. West               | cs322     | cc122       |          |              | ed2        | United States Of America | state         | Independent  |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | President and Vice President                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc122  | cc122       |          |              | ed2        | United States Of America | state         |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Timothy M. Kaine             | cs534     | cc200       |          |              | ed2        | United States Of America | state         | Democratic   |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Hung Cao                     | cs535     | cc200       |          |              | ed2        | United States Of America | state         | Republican   |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, United States Senate                        |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc200  | cc200       |          |              | ed2        | United States Of America | state         |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Ken L. Mitchell              | cs925     | cc343       |          |              | ed6016     | 6                        | congressional | Democratic   |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Ben L. Cline                 | cs926     | cc343       |          |              | ed6016     | 6                        | congressional | Republican   |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Robert C. "Robby" Wells, Jr. | cs927     | cc343       |          |              | ed6016     | 6                        | congressional | Independent  |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member, House of Representatives (8th District)     |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc343  | cc343       |          |              | ed6016     | 6                        | congressional |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of New Market)                          |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Peter R. Hughes              | cs139     | cc53        |          |              | ed6871     | NEW MARKET               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of New Market)                          |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc53   | cc53        |          |              | ed6871     | NEW MARKET               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Brandy Hawkins Boies         | cs1090    | cc409       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | R. A. "Rich" Orndorff, Jr    | cs1091    | cc409       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Strasburg)                           |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc409  | cc409       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Toms Brook)                          |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Lisa G. Currie               | cs1252    | cc469       |          |              | ed6896     | TOMS BROOK               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Mayor (Town of Toms Brook)                          |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc469  | cc469       |          |              | ed6896     | TOMS BROOK               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Edinburg)              |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | James F. Baird               | cs709     | cc265       |          |              | ed6876     | EDINBURG                 | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Edinburg)              |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Barbara S. Strong            | cs710     | cc265       |          |              | ed6876     | EDINBURG                 | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Edinburg)              |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Steven W. Crisman            | cs711     | cc265       |          |              | ed6876     | EDINBURG                 | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Edinburg)              |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Tabatha R. Dellinger         | cs712     | cc265       |          |              | ed6876     | EDINBURG                 | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Edinburg)              |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Joan M. Raistetter           | cs713     | cc265       |          |              | ed6876     | EDINBURG                 | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Edinburg)              |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc265  | cc265       |          |              | ed6876     | EDINBURG                 | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Mt Jackson)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Rodney Max Shepherd          | cs581     | cc214       |          |              | ed6798     | MT JACKSON               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Mt Jackson)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Evelyn L. Burner             | cs582     | cc214       |          |              | ed6798     | MT JACKSON               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Mt Jackson)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Madison M. Estep             | cs583     | cc214       |          |              | ed6798     | MT JACKSON               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Mt Jackson)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc214  | cc214       |          |              | ed6798     | MT JACKSON               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of New Market)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Scott C. Wymer               | cs1042    | cc389       |          |              | ed6871     | NEW MARKET               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of New Market)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Robert L. "Bob" King         | cs1043    | cc389       |          |              | ed6871     | NEW MARKET               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of New Market)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Larry A. Bomplani            | cs1044    | cc389       |          |              | ed6871     | NEW MARKET               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of New Market)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc389  | cc389       |          |              | ed6871     | NEW MARKET               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Ashleigh A. Kimmons          | cs824     | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Seth J. Newman               | cs825     | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | S. A. John Massoud           | cs826     | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Christie A. Monahan          | cs827     | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Jonathan W. Price            | cs828     | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | David T. Woodson             | cs829     | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Strasburg (Town of Strasburg) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                     | wi-cc308  | cc308       |          |              | ed6927     | STRASBURG                | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Michael S. Triggs            | cs388     | cc143       |          |              | ed6896     | TOMS BROOK               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Cena L. Hubbell              | cs389     | cc143       |          |              | ed6896     | TOMS BROOK               | town          |              |
| 2024 November General       | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Susie Morgan Wilburn         | cs390     | cc143       |          |              | ed6896     | TOMS BROOK               | town          |              |

|  | election_name         | election_date | election_type | locality_name     | locality_code | office_name                                         | referendum_title | precinct_name                  | precinct_code                  | candidate_name                | last_name | candidated | officeid | referendumid | districtid | DESCRIPTION              | district_type |      |
|--|-----------------------|---------------|---------------|-------------------|---------------|-----------------------------------------------------|------------------|--------------------------------|--------------------------------|-------------------------------|-----------|------------|----------|--------------|------------|--------------------------|---------------|------|
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Lisa M. Keller-Nelson         |           | cs391      | cc143    |              | ed6896     | TOMS BROOK               | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Judy A. Pangle                |           | cs392      | cc143    |              | ed6896     | TOMS BROOK               | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Philip S. Quinci              |           | cs393      | cc143    |              | ed6896     | TOMS BROOK               | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Joshua W. Lambert             |           | cs394      | cc143    |              | ed6896     | TOMS BROOK               | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Kevin D. Shipe                |           | cs395      | cc143    |              | ed6896     | TOMS BROOK               | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council (Town of Toms Brook)            |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                      |           | wi-cc143   | cc143    |              | ed6896     | TOMS BROOK               | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Michael F. Funkhouser         |           | cs178      | cc67     |              | ed6956     | WOODSTOCK                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Michelle R. Manning           |           | cs179      | cc67     |              | ed6956     | WOODSTOCK                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Laura A. Bennett              |           | cs180      | cc67     |              | ed6956     | WOODSTOCK                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SHENANDOAH COUNTY | 171           | Member Town Council - Woodstock (Town of Woodstock) |                  | SHENANDOAH COUNTY PROVISIONALS | SHENANDOAH COUNTY PROVISIONALS | Write-In                      |           | wi-cc67    | cc67     |              | ed6956     | WOODSTOCK                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Kamala D. Harris              |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Donald J. Trump               |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Jill E. Stein                 |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Chase R. Oliver               |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Claudia De la Cruz            |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Cornel R. West                |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Write-In                      |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member, United States Senate                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Timothy M. Kane               |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Den  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member, United States Senate                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Hung Cao                      |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member, United States Senate                        |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Write-In                      |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member, House of Representatives (9th District)     |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Karen G. H. Baker             |           | cs1241     | cc464    |              | ed8        | 9                        | congressional | Den  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member, House of Representatives (9th District)     |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | H. Morgan Griffith            |           | cs1242     | cc464    |              | ed8        | 9                        | congressional | Rep  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member, House of Representatives (9th District)     |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Write-In                      |           | wi-cc464   | cc464    |              | ed8        | 9                        | congressional |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member School Board (Saltville District)            |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Joseph D. Johnson             |           | cs1068     | cc398    |              | ed6206     | SALTVILLE DISTRICT       | other         |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member School Board (Saltville District)            |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Write-In                      |           | wi-cc398   | cc398    |              | ed6206     | SALTVILLE DISTRICT       | other         |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Mayor - Saltville (Town of Saltville)               |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Monica S. Johnson             |           | cs1036     | cc386    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Mayor - Saltville (Town of Saltville)               |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Cheri Heath Fullen            |           | cs1037     | cc386    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Mayor - Saltville (Town of Saltville)               |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Bryan J. Morris               |           | cs1038     | cc386    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Mayor - Saltville (Town of Saltville)               |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Jamie Michael Roark           |           | cs1039     | cc386    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Mayor - Saltville (Town of Saltville)               |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Write-In                      |           | wi-cc386   | cc386    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Roy B. "RB" Henderson Jr.     |           | cs459      | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Thomas Norwood Dickerson, Jr. |           | cs460      | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Suzanne Carter Abramson       |           | cs461      | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Tyler Dalton Arnold           |           | cs462      | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Noah E. Horn                  |           | cs463      | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | David W. Huff                 |           | cs464      | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | Member Town Council - Saltville (Town of Saltville) |                  | 101 - SALTVILLE                | 101 - SALTVILLE0000,2180       | Write-In                      |           | wi-cc168   | cc168    |              | ed6965     | SALTVILLE                | town          |      |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD          | 201 - SEVEN MILE FORD0000,0480 | Kamala D. Harris              |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD          | 201 - SEVEN MILE FORD0000,0480 | Donald J. Trump               |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD          | 201 - SEVEN MILE FORD0000,0480 | Jill E. Stein                 |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre  |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD          | 201 - SEVEN MILE FORD0000,0480 | Chase R. Oliver               |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe |
|  | 2024 November General | 2024-11-05    | General       | SMYTH COUNTY      | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD          | 201 - SEVEN MILE FORD0000,0480 | Claudia De la Cruz            |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde |

| 2024 November General |               |               |               |               |                                                     |                  |                       |                       |                |                       |             |          |              |            |                          |               |              |
|-----------------------|---------------|---------------|---------------|---------------|-----------------------------------------------------|------------------|-----------------------|-----------------------|----------------|-----------------------|-------------|----------|--------------|------------|--------------------------|---------------|--------------|
| election_name         | election_date | election_type | locality_name | locality_code | office_name                                         | referendum_title | precinct_name         | precinct_code         | candidate_name | last_name             | candidateid | officeid | referendumid | districtid | DESCRIPTION              | district_type | jurisdiction |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Cornel R. West        | cs322       | cc122    |              | ed2        | United States Of America | state         | Indiana      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Write-In              | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Timothy M. Kaine      | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Hung Cao              | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Write-In              | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Karen G. H. Baker     | cs1241      | cc464    |              | ed8        | 9                        | congressional | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | H. Morgan Griffith    | cs1242      | cc464    |              | ed8        | 9                        | congressional | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Write-In              | wi-cc464    | cc464    |              | ed8        | 9                        | congressional |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Chilhowie (Town of Chilhowie)               |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Gary L. Heninger      | cs471       | cc171    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Chilhowie (Town of Chilhowie)               |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Write-In              | wi-cc171    | cc171    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Bill L. "Coach" Clear | cs521       | cc196    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Julie W. Sturgill     | cs522       | cc196    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | P.J. Wolfe            | cs523       | cc196    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 201 - SEVEN MILE FORD | 201 - SEVEN MILE FORD | FORD0000,0480  | Write-In              | wi-cc196    | cc196    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Kamala D. Harris      | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Donald J. Trump       | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Jill E. Stein         | cs319       | cc122    |              | ed2        | United States Of America | state         | Green Party  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Chase R. Oliver       | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Claudia De la Cruz    | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Cornel R. West        | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Write-In              | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Timothy M. Kaine      | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Hung Cao              | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Write-In              | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Karen G. H. Baker     | cs1241      | cc464    |              | ed8        | 9                        | congressional | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | H. Morgan Griffith    | cs1242      | cc464    |              | ed8        | 9                        | congressional | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 202 - RICH VALLEY     | 202 - RICH VALLEY     | 0000           | Write-In              | wi-cc464    | cc464    |              | ed8        | 9                        | congressional |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Kamala D. Harris      | cs317       | cc122    |              | ed2        | United States Of America | state         | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Donald J. Trump       | cs318       | cc122    |              | ed2        | United States Of America | state         | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Jill E. Stein         | cs319       | cc122    |              | ed2        | United States Of America | state         | Green Party  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Chase R. Oliver       | cs320       | cc122    |              | ed2        | United States Of America | state         | Libertarian  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Claudia De la Cruz    | cs321       | cc122    |              | ed2        | United States Of America | state         | Independent  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Cornel R. West        | cs322       | cc122    |              | ed2        | United States Of America | state         | Independent  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Write-In              | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Timothy M. Kaine      | cs534       | cc200    |              | ed2        | United States Of America | state         | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Hung Cao              | cs535       | cc200    |              | ed2        | United States Of America | state         | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Write-In              | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Karen G. H. Baker     | cs1241      | cc464    |              | ed8        | 9                        | congressional | Democratic   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | H. Morgan Griffith    | cs1242      | cc464    |              | ed8        | 9                        | congressional | Republican   |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Write-In              | wi-cc464    | cc464    |              | ed8        | 9                        | congressional |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Chilhowie (Town of Chilhowie)               |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Gary L. Heninger      | cs471       | cc171    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Chilhowie (Town of Chilhowie)               |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Write-In              | wi-cc171    | cc171    |              | ed6874     | CHILHOWIE                | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 301 - CHILHOWIE       | 301 - CHILHOWIE       | 0480,0000      | Bill L. "Coach" Clear | cs521       | cc196    |              | ed6874     | CHILHOWIE                | town          |              |

| election_name         | election_date | election_type | locality_name | locality_code | office_name                                         | referendum_title | precinct_name   | precinct_code            | candidate_name         | last_name | candidated | officecd | referendumid | districtid | DESCRIPTION              | district_type |      |
|-----------------------|---------------|---------------|---------------|---------------|-----------------------------------------------------|------------------|-----------------|--------------------------|------------------------|-----------|------------|----------|--------------|------------|--------------------------|---------------|------|
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 301 - CHILHOWIE | 301 - CHILHOWIE0480,0000 | Julie W. Sturgill      |           | cs522      | cc196    |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 301 - CHILHOWIE | 301 - CHILHOWIE0480,0000 | P.J. Wolfe             |           | cs523      | cc196    |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | 301 - CHILHOWIE | 301 - CHILHOWIE0480,0000 | Write-In               |           | wi-cc196   | cc196    |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Kamala D. Harris       |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Donald J. Trump        |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Jill E. Stein          |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Chase R. Oliver        |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Claudia De la Cruz     |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Cornel R. West         |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Write-In               |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Timothy M. Kaine       |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Den  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Hung Cao               |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Write-In               |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Karen G. H. Baker      |           | cs1241     | cc464    |              | ed8        | 9                        | congressional | Den  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | H. Morgan Griffith     |           | cs1242     | cc464    |              | ed8        | 9                        | congressional | Rep  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Write-In               |           | wi-cc464   | cc464    |              | ed8        | 9                        | congressional |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Park District)                 |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Lynn M. White          |           | cs132      | cc50     |              | ed6403     | PARK DISTRICT            | other         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Park District)                 |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | William Ammi Fields    |           | cs133      | cc50     |              | ed6403     | PARK DISTRICT            | other         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Park District)                 |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Write-In               |           | wi-cc50    | cc50     |              | ed6403     | PARK DISTRICT            | other         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Avery Sherwood Cornett |           | cs790      | cc296    |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Herbert C. Clay        |           | cs791      | cc296    |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Suzanne B. Jennings    |           | cs792      | cc296    |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Amanda J. Currin       |           | cs793      | cc296    |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Thomas B. "Tom" Graham |           | cs794      | cc296    |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                     |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Write-In               |           | wi-cc296   | cc296    |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)       |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Janene M. Walker       |           | cs187      | cc71     |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)       |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | James L. "Jim" Gates   |           | cs188      | cc71     |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)       |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | N. Hunter Atwell       |           | cs189      | cc71     |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)       |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Larry W. Carter        |           | cs190      | cc71     |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)       |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | R. Todd May            |           | cs191      | cc71     |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)       |                  | 401 - EAST PARK | 401 - EAST PARK0000,1560 | Write-In               |           | wi-cc71    | cc71     |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Kamala D. Harris       |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Donald J. Trump        |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Jill E. Stein          |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Chase R. Oliver        |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Claudia De la Cruz     |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Cornel R. West         |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Write-In               |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Timothy M. Kaine       |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Den  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Hung Cao               |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                        |                  | 501 - ATKINS    | 501 - ATKINS0000         | Write-In               |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 501 - ATKINS    | 501 - ATKINS0000         | Karen G. H. Baker      |           | cs1241     | cc464    |              | ed8        | 9                        | congressional | Den  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 501 - ATKINS    | 501 - ATKINS0000         | H. Morgan Griffith     |           | cs1242     | cc464    |              | ed8        | 9                        | congressional | Rep  |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District)     |                  | 501 - ATKINS    | 501 - ATKINS0000         | Write-In               |           | wi-cc464   | cc464    |              | ed8        | 9                        | congressional |      |



| 2024 November General |               |               |               |               |                                                 |                  |                      |                               |                        |           |             |          |              |            |                          |               |              |
|-----------------------|---------------|---------------|---------------|---------------|-------------------------------------------------|------------------|----------------------|-------------------------------|------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|--------------|
| election_name         | election_date | election_type | locality_name | locality_code | office_name                                     | referendum_title | precinct_name        | precinct_code                 | candidate_name         | last_name | candidateId | officeId | referendumId | districtId | DESCRIPTION              | district_type | jurisdiction |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Kamala D. Harris       |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Den          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Donald J. Trump        |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Jill E. Stein          |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Gre          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Chase R. Oliver        |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libe         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Claudia De la Cruz     |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Cornel R. West         |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Write-In               |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Timothy M. Kaine       |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Den          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Hung Cao               |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Write-In               |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Karen G. H. Baker      |           | cs1241      | cc464    |              | ed8        | 9                        | congressional | Den          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | H. Morgan Griffith     |           | cs1242      | cc464    |              | ed8        | 9                        | congressional | Rep          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Write-In               |           | wi-cc464    | cc464    |              | ed8        | 9                        | congressional |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Avery Sherwood Cornett |           | cs790       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Herbert C. Clay        |           | cs791       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Suzanne B. Jennings    |           | cs792       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Amanda J. Currin       |           | cs793       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Thomas B. "Tom" Graham |           | cs794       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Write-In               |           | wi-cc296    | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Janene M. Walker       |           | cs187       | cc71     |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | James L. "Jim" Gates   |           | cs188       | cc71     |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | N. Hunter Atwell       |           | cs189       | cc71     |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Larry W. Carter        |           | cs190       | cc71     |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | R. Todd May            |           | cs191       | cc71     |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 502 - WASSONA        | 502 - WASSONA0000,1560        | Write-In               |           | wi-cc71     | cc71     |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Kamala D. Harris       |           | cs317       | cc122    |              | ed2        | United States Of America | state         | Den          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Donald J. Trump        |           | cs318       | cc122    |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Jill E. Stein          |           | cs319       | cc122    |              | ed2        | United States Of America | state         | Gre          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Chase R. Oliver        |           | cs320       | cc122    |              | ed2        | United States Of America | state         | Libe         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Claudia De la Cruz     |           | cs321       | cc122    |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Cornel R. West         |           | cs322       | cc122    |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Write-In               |           | wi-cc122    | cc122    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Timothy M. Kaine       |           | cs534       | cc200    |              | ed2        | United States Of America | state         | Den          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Hung Cao               |           | cs535       | cc200    |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Write-In               |           | wi-cc200    | cc200    |              | ed2        | United States Of America | state         |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Karen G. H. Baker      |           | cs1241      | cc464    |              | ed8        | 9                        | congressional | Den          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | H. Morgan Griffith     |           | cs1242      | cc464    |              | ed8        | 9                        | congressional | Rep          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Write-In               |           | wi-cc464    | cc464    |              | ed8        | 9                        | congressional |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Avery Sherwood Cornett |           | cs790       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Herbert C. Clay        |           | cs791       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Suzanne B. Jennings    |           | cs792       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Amanda J. Currin       |           | cs793       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Thomas B. "Tom" Graham |           | cs794       | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Write-In               |           | wi-cc296    | cc296    |              | ed6883     | MARION                   | town          |              |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Janene M. Walker       |           | cs187       | cc71     |              | ed6883     | MARION                   | town          |              |

| Election Results by Precinct |               |               |               |               |                                                 |                  |                      |                               |                      |           |             |          |              |            |                          |               |              |
|------------------------------|---------------|---------------|---------------|---------------|-------------------------------------------------|------------------|----------------------|-------------------------------|----------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|--------------|
| election_name                | election_date | election_type | locality_name | locality_code | office_name                                     | referendum_title | precinct_name        | precinct_code                 | candidate_name       | last_name | candidateid | officeid | referendumid | districtid | DESCRIPTION              | district_type | jurisdiction |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | James L. "Jim" Gates | cs188     | cc71        |          |              | ed6883     | MARION                   | town          | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | N. Hunter Atwell     | cs189     | cc71        |          |              | ed6883     | MARION                   | town          | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Larry W. Carter      | cs190     | cc71        |          |              | ed6883     | MARION                   | town          | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | R. Todd May          | cs191     | cc71        |          |              | ed6883     | MARION                   | town          | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member Town Council - Marion (Town of Marion)   |                  | 601 - ROYAL OAK EAST | 601 - ROYAL OAK EAST1560,0000 | Write-In             | wi-cc71   | cc71        |          |              | ed6883     | MARION                   | town          | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Kamala D. Harris     | cs317     | cc122       |          |              | ed2        | United States Of America | state         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Donald J. Trump      | cs318     | cc122       |          |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Jill E. Stein        | cs319     | cc122       |          |              | ed2        | United States Of America | state         | Gre          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Chase R. Oliver      | cs320     | cc122       |          |              | ed2        | United States Of America | state         | Libe         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Claudia De la Cruz   | cs321     | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Cornel R. West       | cs322     | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Write-In             | wi-cc122  | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Timothy M. Kane      | cs534     | cc200       |          |              | ed2        | United States Of America | state         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Hung Cao             | cs535     | cc200       |          |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Write-In             | wi-cc200  | cc200       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Karen G. H. Baker    | cs1241    | cc464       |          |              | ed8        | 9                        | congressional | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | H. Morgan Griffith   | cs1242    | cc464       |          |              | ed8        | 9                        | congressional | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 602 - ROYAL OAK WEST | 602 - ROYAL OAK WEST0000      | Write-In             | wi-cc464  | cc464       |          |              | ed8        | 9                        | congressional | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Kamala D. Harris     | cs317     | cc122       |          |              | ed2        | United States Of America | state         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Donald J. Trump      | cs318     | cc122       |          |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Jill E. Stein        | cs319     | cc122       |          |              | ed2        | United States Of America | state         | Gre          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Chase R. Oliver      | cs320     | cc122       |          |              | ed2        | United States Of America | state         | Libe         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Claudia De la Cruz   | cs321     | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Cornel R. West       | cs322     | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Write-In             | wi-cc122  | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Timothy M. Kane      | cs534     | cc200       |          |              | ed2        | United States Of America | state         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Hung Cao             | cs535     | cc200       |          |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Write-In             | wi-cc200  | cc200       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Karen G. H. Baker    | cs1241    | cc464       |          |              | ed8        | 9                        | congressional | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | H. Morgan Griffith   | cs1242    | cc464       |          |              | ed8        | 9                        | congressional | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Write-In             | wi-cc464  | cc464       |          |              | ed8        | 9                        | congressional | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | W. Gwyn Combs        | cs1112    | cc420       |          |              | ed6717     | RYE VALLEY DISTRICT      | other         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Sue Dye Tilson       | cs1113    | cc420       |          |              | ed6717     | RYE VALLEY DISTRICT      | other         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | 701 - ADWOLFE        | 701 - ADWOLFE0000             | Write-In             | wi-cc420  | cc420       |          |              | ed6717     | RYE VALLEY DISTRICT      | other         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Kamala D. Harris     | cs317     | cc122       |          |              | ed2        | United States Of America | state         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Donald J. Trump      | cs318     | cc122       |          |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Jill E. Stein        | cs319     | cc122       |          |              | ed2        | United States Of America | state         | Gre          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Chase R. Oliver      | cs320     | cc122       |          |              | ed2        | United States Of America | state         | Libe         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Claudia De la Cruz   | cs321     | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Cornel R. West       | cs322     | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Write-In             | wi-cc122  | cc122       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Timothy M. Kane      | cs534     | cc200       |          |              | ed2        | United States Of America | state         | Den          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Hung Cao             | cs535     | cc200       |          |              | ed2        | United States Of America | state         | Rep          |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Write-In             | wi-cc200  | cc200       |          |              | ed2        | United States Of America | state         | Inde         |
| 2024 November General        | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 702 - SUGAR GROVE    | 702 - SUGAR GROVE0000         | Karen G. H. Baker    | cs1241    | cc464       |          |              | ed8        | 9                        | congressional | Den          |

| election_name         | election_date | election_type | locality_name | locality_code | office_name                                     | referendum_title | precinct_name             | precinct_code             | candidate_name         | last_name | candidatedtd | officecd | referendumld | districtld | DESCRIPTION              | district_type            |               |
|-----------------------|---------------|---------------|---------------|---------------|-------------------------------------------------|------------------|---------------------------|---------------------------|------------------------|-----------|--------------|----------|--------------|------------|--------------------------|--------------------------|---------------|
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 702 - SUGAR GROVE         | 702 - SUGAR GROVE0000     | H. Morgan Griffith     | cs1242    |              | cc464    |              | ed8        | 9                        | congressional            | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 702 - SUGAR GROVE         | 702 - SUGAR GROVE0000     |                        | Write-In  | wi-cc464     |          | cc464        |            | ed8                      | 9                        | congressional |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | 702 - SUGAR GROVE         | 702 - SUGAR GROVE0000     | W. Gwyn Combs          | cs1112    |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 702 - SUGAR GROVE         | 702 - SUGAR GROVE0000     | Sue Dye Tilson         | cs1113    |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | 702 - SUGAR GROVE         | 702 - SUGAR GROVE0000     | Write-In               | wi-cc420  |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  |                           |                           |                        |           |              |          |              |            | ed2                      | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Kamala D. Harris       | cs317     |              | cc122    |              | ed2        | United States Of America | state                    | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Donald J. Trump        | cs318     |              | cc122    |              | ed2        | United States Of America | state                    | Gre           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Jill E. Stein          | cs319     |              | cc122    |              | ed2        | United States Of America | state                    | Libe          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Chase R. Oliver        | cs320     |              | cc122    |              | ed2        | United States Of America | state                    | Inde          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Claudia De la Cruz     | cs321     |              | cc122    |              | ed2        | United States Of America | state                    | Inde          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Cornel R. West         | cs322     |              | cc122    |              | ed2        | United States Of America | state                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Write-In               | wi-cc122  |              | cc122    |              | ed2        | United States Of America | state                    | Den           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Timothy M. Kaine       | cs534     |              | cc200    |              | ed2        | United States Of America | state                    | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Hung Cao               | cs535     |              | cc200    |              | ed2        | United States Of America | state                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Write-In               | wi-cc200  |              | cc200    |              | ed2        | United States Of America | state                    | Den           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Karen G. H. Baker      | cs1241    |              | cc464    |              | ed8        | 9                        | congressional            | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | H. Morgan Griffith     | cs1242    |              | cc464    |              | ed8        | 9                        | congressional            |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Write-In               | wi-cc464  |              | cc464    |              | ed8        | 9                        | congressional            |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | W. Gwyn Combs          | cs1112    |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Sue Dye Tilson         | cs1113    |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | 703 - KONNAROCK           | 703 - KONNAROCK0000       | Write-In               | wi-cc420  |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Kamala D. Harris       | cs317     |              | cc122    |              | ed2        | United States Of America | state                    | Den           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Donald J. Trump        | cs318     |              | cc122    |              | ed2        | United States Of America | state                    | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Jill E. Stein          | cs319     |              | cc122    |              | ed2        | United States Of America | state                    | Gre           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Chase R. Oliver        | cs320     |              | cc122    |              | ed2        | United States Of America | state                    | Libe          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Claudia De la Cruz     | cs321     |              | cc122    |              | ed2        | United States Of America | state                    | Inde          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Cornel R. West         | cs322     |              | cc122    |              | ed2        | United States Of America | state                    | Inde          |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | President and Vice President                    |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In               | wi-cc122  |              | cc122    |              | ed2        | United States Of America | state                    | Den           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Timothy M. Kaine       | cs534     |              | cc200    |              | ed2        | United States Of America | state                    | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, United States Senate                    |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Hung Cao               | cs535     |              | cc200    |              | ed2        | United States Of America | state                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In               | wi-cc200  |              | cc200    |              | ed2        | United States Of America | state                    | Den           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Karen G. H. Baker      | cs1241    |              | cc464    |              | ed8        | 9                        | congressional            | Rep           |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | H. Morgan Griffith     | cs1242    |              | cc464    |              | ed8        | 9                        | congressional            |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member, House of Representatives (9th District) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In               | wi-cc464  |              | cc464    |              | ed8        | 9                        | congressional            |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Joseph D. Johnson      | cs1068    |              | cc398    |              | ed6206     | SALTVILLE DISTRICT       | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Park District)             |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Lynn M. White          | cs132     |              | cc50     |              | ed6403     | PARK DISTRICT            | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | W. Gwyn Combs          | cs1112    |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Saltville District)        |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In               | wi-cc398  |              | cc398    |              | ed6206     | SALTVILLE DISTRICT       | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Sue Dye Tilson         | cs1113    |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Rye Valley District)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | William Ammi Fields    | cs133     |              | cc50     |              | ed6403     | PARK DISTRICT            | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In               | wi-cc420  |              | cc420    |              | ed6717     | RYE VALLEY DISTRICT      | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Member School Board (Park District)             |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In               | wi-cc50   |              | cc50     |              | ed6403     | PARK DISTRICT            | other                    |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           |                                                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Avery Sherwood Cornett | cs790     |              | cc296    |              | ed6883     | MARION                   | town                     |               |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY  | 173           | Mayor - Marion (Town of Marion)                 |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Gary L. Heninger       | cs471     |              | cc171    |              | ed6874     | CHILHOWIE                | town                     |               |

| 2024 November General |               |               |                    |               |                                                     |                  |                           |                           |                               |           |             |          |              |            |                          |               |      |
|-----------------------|---------------|---------------|--------------------|---------------|-----------------------------------------------------|------------------|---------------------------|---------------------------|-------------------------------|-----------|-------------|----------|--------------|------------|--------------------------|---------------|------|
| election_name         | election_date | election_type | locality_name      | locality_code | office_name                                         | referendum_title | precinct_name             | precinct_code             | candidate_name                | last_name | candidateId | officeId | referendumId | districtId | DESCRIPTION              | district_type |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Saltville (Town of Saltville)               |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Monica S. Johnson             | cs1036    | cc386       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Marion (Town of Marion)                     |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Herbert C. Clay               | cs791     | cc296       |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Saltville (Town of Saltville)               |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Cheri Heath Fullen            | cs1037    | cc386       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Chilhowie (Town of Chilhowie)               |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In                      | wi-cc171  | cc171       |          |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Saltville (Town of Saltville)               |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Bryan J. Morris               | cs1038    | cc386       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Marion (Town of Marion)                     |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Suzanne B. Jennings           | cs792     | cc296       |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Saltville (Town of Saltville)               |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Jamie Michael Roark           | cs1039    | cc386       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Marion (Town of Marion)                     |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Amanda J. Currin              | cs793     | cc296       |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Saltville (Town of Saltville)               |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In                      | wi-cc386  | cc386       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Marion (Town of Marion)                     |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Thomas B. "Tom" Graham        | cs794     | cc296       |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Mayor - Marion (Town of Marion)                     |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In                      | wi-cc296  | cc296       |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Roy B. "RB" Henderson Jr.     | cs459     | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Bill L. "Coach" Clear         | cs521     | cc196       |          |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Marion (Town of Marion)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Janene M. Walker              | cs187     | cc71        |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Marion (Town of Marion)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | James L. "Jim" Gates          | cs188     | cc71        |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Thomas Norwood Dickerson, Jr. | cs460     | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Julie W. Sturgill             | cs522     | cc196       |          |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | P.J. Wolfe                    | cs523     | cc196       |          |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Marion (Town of Marion)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | N. Hunter Atwell              | cs189     | cc71        |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Suzanne Carter Abramson       | cs461     | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Tyler Dalton Arnold           | cs462     | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Marion (Town of Marion)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Larry W. Carler               | cs190     | cc71        |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Chilhowie (Town of Chilhowie) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In                      | wi-cc196  | cc196       |          |              | ed6874     | CHILHOWIE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Noah E. Horn                  | cs463     | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Marion (Town of Marion)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | R. Todd May                   | cs191     | cc71        |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | David W. Huff                 | cs464     | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Marion (Town of Marion)       |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In                      | wi-cc71   | cc71        |          |              | ed6883     | MARION                   | town          |      |
| 2024 November General | 2024-11-05    | General       | SMYTH COUNTY       | 173           | Member Town Council - Saltville (Town of Saltville) |                  | SMYTH COUNTY PROVISIONALS | SMYTH COUNTY PROVISIONALS | Write-In                      | wi-cc168  | cc168       |          |              | ed6965     | SALTVILLE                | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Kamala D. Harris              | cs317     | cc122       |          |              | ed2        | United States Of America | state         | Den  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Donald J. Trump               | cs318     | cc122       |          |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Jill E. Stein                 | cs319     | cc122       |          |              | ed2        | United States Of America | state         | Gre  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Chase R. Oliver               | cs320     | cc122       |          |              | ed2        | United States Of America | state         | Libe |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Claudia De la Cruz            | cs321     | cc122       |          |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Cornel R. West                | cs322     | cc122       |          |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Write-In                      | wi-cc122  | cc122       |          |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Timothy M. Kaine              | cs534     | cc200       |          |              | ed2        | United States Of America | state         | Den  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Hung Cao                      | cs535     | cc200       |          |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                        |                  | 101 - BERLIN              | 101 - BERLIN0000          | Write-In                      | wi-cc200  | cc200       |          |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)     |                  | 101 - BERLIN              | 101 - BERLIN0000          | Missy Cotter Smasal           | cs454     | cc166       |          |              | ed6009     | 2                        | congressional | Den  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)     |                  | 101 - BERLIN              | 101 - BERLIN0000          | Jen A. Kiggans                | cs455     | cc166       |          |              | ed6009     | 2                        | congressional | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)     |                  | 101 - BERLIN              | 101 - BERLIN0000          | Robert E. Reid, Jr.           | cs456     | cc166       |          |              | ed6009     | 2                        | congressional | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)     |                  | 101 - BERLIN              | 101 - BERLIN0000          | Write-In                      | wi-cc166  | cc166       |          |              | ed6009     | 2                        | congressional |      |

| election_name         | election_date | election_type | locality_name      | locality_code | office_name                                     | referendum_title | precinct_name             | precinct_code                           | candidate_name              | last_name | candidated | officecd | referendumid | districtid | DESCRIPTION              | district_type |      |
|-----------------------|---------------|---------------|--------------------|---------------|-------------------------------------------------|------------------|---------------------------|-----------------------------------------|-----------------------------|-----------|------------|----------|--------------|------------|--------------------------|---------------|------|
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 101 - BERLIN              | 101 - BERLIN0000                        | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 101 - BERLIN              | 101 - BERLIN0000                        | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 101 - BERLIN              | 101 - BERLIN0000                        | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Dem  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Jill E. Stein               |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Chase R. Oliver             |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Claudia De la Cruz          |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Cornel R. West              |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Write-In                    |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Timothy M. Kaine            |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Dem  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Hung Cao                    |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Missy Cotter Smasal         |           | cs454      | cc166    |              | ed6009     | 2                        | congressional | Dem  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Jen A. Kiggans              |           | cs455      | cc166    |              | ed6009     | 2                        | congressional | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Robert E. Reid, Jr.         |           | cs456      | cc166    |              | ed6009     | 2                        | congressional | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Write-In                    |           | wi-cc166   | cc166    |              | ed6009     | 2                        | congressional |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Ivor (Town of Ivor)                     |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Tara B. Kea                 |           | cs434      | cc159    |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Ivor (Town of Ivor)                     |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Write-In                    |           | wi-cc159   | cc159    |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Ivor (Town of Ivor)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Clifton Merrell Carr Jr.    |           | cs24       | cc10     |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Ivor (Town of Ivor)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Roland N. Britt             |           | cs25       | cc10     |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Ivor (Town of Ivor)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | B. Frank Cook               |           | cs26       | cc10     |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Ivor (Town of Ivor)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Megan B. Demsko             |           | cs27       | cc10     |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Ivor (Town of Ivor)       |                  | 102 - IVOR                | 102 - IVOR0000,1330                     | Write-In                    |           | wi-cc10    | cc10     |              | ed6866     | IVOR                     | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Dem  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Jill E. Stein               |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Chase R. Oliver             |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Claudia De la Cruz          |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Cornel R. West              |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Write-In                    |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Timothy M. Kaine            |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Dem  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Hung Cao                    |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Jennifer L. McClellan       |           | cs104      | cc36     |              | ed6015     | 4                        | congressional | Dem  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | William J. "Bill" Moher III |           | cs105      | cc36     |              | ed6015     | 4                        | congressional | Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Write-In                    |           | wi-cc36    | cc36     |              | ed6015     | 4                        | congressional |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Boykins (Town of Boykins)               |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Cletis W. Lassiter          |           | cs619      | cc228    |              | ed6802     | BOYKINS                  | town          |      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Boykins (Town of Boykins)               |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE0270,0000,0280 | Write-In                    |           | wi-cc228   | cc228    |              | ed6802     | BOYKINS                  | town          |      |

| 2024 November General |               |               |                    |               |                                                 |                  |                           |                           |                |                             |                      |             |          |              |            |                          |               |
|-----------------------|---------------|---------------|--------------------|---------------|-------------------------------------------------|------------------|---------------------------|---------------------------|----------------|-----------------------------|----------------------|-------------|----------|--------------|------------|--------------------------|---------------|
| election_name         | election_date | election_type | locality_name      | locality_code | office_name                                     | referendum_title | precinct_name             | precinct_code             |                | candidate_name              | last_name            | candidateid | officeid | referendumid | districtid | DESCRIPTION              | district_type |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Linda Edwards Beatty        | cs716                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | F. W. "Freddy" Felts        | cs717                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Janice B. Boone             | cs718                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Nickolas B. Zinn            | cs719                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Robert Chet Poland          | cs720                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Dee Modlin Clary            | cs721                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Laura A. Parr               | cs722                | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Boykins (Town of Boykins) |                  | 201 - BOYKINS-BRANCHVILLE | 201 - BOYKINS-BRANCHVILLE | 0270,0000,0280 | Write-In                    | wi-cc268             | cc268       |          |              | ed6802     | BOYKINS                  | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Kamala D. Harris            | cs317                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Donald J. Trump             | cs318                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Jill E. Stein               | cs319                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Chase R. Oliver             | cs320                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Claudia De la Cruz          | cs321                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Cornel R. West              | cs322                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Write-In                    | wi-cc122             | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Timothy M. Kaine            | cs534                | cc200       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Hung Cao                    | cs535                | cc200       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Write-In                    | wi-cc200             | cc200       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Jennifer L. McClellan       | cs104                | cc36        |          |              | ed6015     | 4                        | congressional |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | William J. "Bill" Moher III | cs105                | cc36        |          |              | ed6015     | 4                        | congressional |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Write-In                    | wi-cc36              | cc36        |          |              | ed6015     | 4                        | congressional |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Natalie Dever King          | cs173                | cc65        |          |              | ed5987     | SOUTHAMPTON COUNTY       | county        |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Sitrina B. Pope             | cs174                | cc65        |          |              | ed5987     | SOUTHAMPTON COUNTY       | county        |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Write-In                    | wi-cc65              | cc65        |          |              | ed5987     | SOUTHAMPTON COUNTY       | county        |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Capron (Town of Capron)                 |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | W. Nick Kitchen IV          | cs500                | cc186       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Capron (Town of Capron)                 |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Write-In                    | wi-cc186             | cc186       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Reginald T. Vaughan Sr.     | cs1194               | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Timothy M. Futrell          | cs1195               | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Allene S. Edwards           | cs1196               | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Phillip C. McGee            | cs1197               | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Ronald E. Carr Jr.          | cs1198               | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Joshua Kiley Talbott        | JoshuaKileyTalbot-6- | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Capron (Town of Capron)   |                  | 301 - CAPRON-DREWRYVILLE  | 301 - CAPRON-DREWRYVILLE  | E0410,0000     | Write-In                    | wi-cc447             | cc447       |          |              | ed6801     | CAPRON                   | town          |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Kamala D. Harris            | cs317                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Donald J. Trump             | cs318                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Jill E. Stein               | cs319                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Chase R. Oliver             | cs320                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Claudia De la Cruz          | cs321                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Cornel R. West              | cs322                | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Write-In                    | wi-cc122             | cc122       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Timothy M. Kaine            | cs534                | cc200       |          |              | ed2        | United States Of America | state         |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 302 - SEBRELL             | 302 - SEBRELL             | 0000           | Hung Cao                    | cs535                | cc200       |          |              | ed2        | United States Of America | state         |

| election_name         | election_date | election_type | locality_name      | locality_code | office_name                                     | referendum_title | precinct_name     | precinct_code                         | candidate_name              | last_name | candidated | officeid | referendumid | districtid | DESCRIPTION              | district_type |                    |
|-----------------------|---------------|---------------|--------------------|---------------|-------------------------------------------------|------------------|-------------------|---------------------------------------|-----------------------------|-----------|------------|----------|--------------|------------|--------------------------|---------------|--------------------|
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | Jennifer L. McClellan       |           | cs104      | cc36     |              | ed6015     | 4                        |               | congressional Den  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | William J. "Bill" Moher III |           | cs105      | cc36     |              | ed6015     | 4                        |               | congressional Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | Write-In                    |           | wi-cc36    | cc36     |              | ed6015     | 4                        |               | congressional      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 302 - SEBRELL     | 302 - SEBRELL0000                     | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Jill E. Stein               |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Chase R. Oliver             |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Claudia De la Cruz          |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Cornel R. West              |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Write-In                    |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Timothy M. Kaine            |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Den                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Hung Cao                    |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Missy Cotter Smasal         |           | cs454      | cc166    |              | ed6009     | 2                        |               | congressional Den  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Jen A. Kiggans              |           | cs455      | cc166    |              | ed6009     | 2                        |               | congressional Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Robert E. Reid, Jr.         |           | cs456      | cc166    |              | ed6009     | 2                        |               | congressional Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Write-In                    |           | wi-cc166   | cc166    |              | ed6009     | 2                        |               | congressional      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 501 - DARDEN MILL | 501 - DARDEN MILL0000                 | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Jill E. Stein               |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Gre                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Chase R. Oliver             |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Claudia De la Cruz          |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Cornel R. West              |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Write-In                    |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Timothy M. Kaine            |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Den                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Hung Cao                    |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Missy Cotter Smasal         |           | cs454      | cc166    |              | ed6009     | 2                        |               | congressional Den  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Jen A. Kiggans              |           | cs455      | cc166    |              | ed6009     | 2                        |               | congressional Rep  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Robert E. Reid, Jr.         |           | cs456      | cc166    |              | ed6009     | 2                        |               | congressional Inde |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Write-In                    |           | wi-cc166   | cc166    |              | ed6009     | 2                        |               | congressional      |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 502 - FAIRGROUNDS | 502 - FAIRGROUNDS0000                 | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 601 - COURTLAND   | 601 - COURTLAND0650C,0650B,0650A,0000 | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Den                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 601 - COURTLAND   | 601 - COURTLAND0650C,0650B,0650A,0000 | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep                |

| election_name         | election_date | election_type | locality_name      | locality_code | office_name                                        | referendum_title | precinct_name   | precinct_code                         | candidate_name       | last_name | candidateId   | officeId | referendumId | districtId | DESCRIPTION              | district_type | jurisdiction              |
|-----------------------|---------------|---------------|--------------------|---------------|----------------------------------------------------|------------------|-----------------|---------------------------------------|----------------------|-----------|---------------|----------|--------------|------------|--------------------------|---------------|---------------------------|
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Jill E. Stein        |           | cs319         | cc122    |              | ed2        | United States Of America | state         | General                   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Chase R. Oliver      |           | cs320         | cc122    |              | ed2        | United States Of America | state         | Liberal                   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Claudia De la Cruz   |           | cs321         | cc122    |              | ed2        | United States Of America | state         | Independent               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Cornel R. West       |           | cs322         | cc122    |              | ed2        | United States Of America | state         | Independent               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc122      | cc122    |              | ed2        | United States Of America | state         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Timothy M. Kaine     |           | cs534         | cc200    |              | ed2        | United States Of America | state         | Democrat                  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Hung Cao             |           | cs535         | cc200    |              | ed2        | United States Of America | state         | Republican                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                       |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc200      | cc200    |              | ed2        | United States Of America | state         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Missy Cotter Smasal  |           | cs454         | cc166    |              | ed6009     | 2                        |               | congressional Democrat    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Jen A. Kiggans       |           | cs455         | cc166    |              | ed6009     | 2                        |               | congressional Republican  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Robert E. Reid, Jr.  |           | cs456         | cc166    |              | ed6009     | 2                        |               | congressional Independent |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc166      | cc166    |              | ed6009     | 2                        |               | congressional             |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)          |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Natalie Dever King   |           | cs173         | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)          |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Sitirina B. Pope     |           | cs174         | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)          |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc65       | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Courtland (Town of Courtland)              |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Danny R. Williams    |           | cs495         | cc181    |              | ed6809     | COURTLAND                | town          |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Courtland (Town of Courtland)              |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc181      | cc181    |              | ed6809     | COURTLAND                | town          |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward A) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Shameka M. Key       |           | cs852         | cc317    |              | ed6992     | COURTLAND WARD 0650A     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward A) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Perry A. Goodwyn     |           | cs853         | cc317    |              | ed6992     | COURTLAND WARD 0650A     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward A) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc317      | cc317    |              | ed6992     | COURTLAND WARD 0650A     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward B) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Michael J. Vaughan   |           | cs476         | cc173    |              | ed6975     | COURTLAND WARD 0650B     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward B) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Jason C. Fowler      |           | cs477         | cc173    |              | ed6975     | COURTLAND WARD 0650B     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward B) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc173      | cc173    |              | ed6975     | COURTLAND WARD 0650B     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward C) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Lou Anne Jones Davis |           | cs1156        | cc436    |              | ed6989     | COURTLAND WARD 0650C     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward C) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Jeff Dodson          |           | JeffDodson-2- | cc436    |              | ed6989     | COURTLAND WARD 0650C     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Courtland (Courtland Ward C) |                  | 601 - COURTLAND | 601 - COURTLAND0650C,0650B,0650A,0000 | Write-In             |           | wi-cc436      | cc436    |              | ed6989     | COURTLAND WARD 0650C     | other         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Kamala D. Harris     |           | cs317         | cc122    |              | ed2        | United States Of America | state         | Democrat                  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Donald J. Trump      |           | cs318         | cc122    |              | ed2        | United States Of America | state         | Republican                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Jill E. Stein        |           | cs319         | cc122    |              | ed2        | United States Of America | state         | General                   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Chase R. Oliver      |           | cs320         | cc122    |              | ed2        | United States Of America | state         | Liberal                   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Claudia De la Cruz   |           | cs321         | cc122    |              | ed2        | United States Of America | state         | Independent               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Cornel R. West       |           | cs322         | cc122    |              | ed2        | United States Of America | state         | Independent               |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Write-In             |           | wi-cc122      | cc122    |              | ed2        | United States Of America | state         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Timothy M. Kaine     |           | cs534         | cc200    |              | ed2        | United States Of America | state         | Democrat                  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Hung Cao             |           | cs535         | cc200    |              | ed2        | United States Of America | state         | Republican                |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                       |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Write-In             |           | wi-cc200      | cc200    |              | ed2        | United States Of America | state         |                           |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Missy Cotter Smasal  |           | cs454         | cc166    |              | ed6009     | 2                        |               | congressional Democrat    |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Jen A. Kiggans       |           | cs455         | cc166    |              | ed6009     | 2                        |               | congressional Republican  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Robert E. Reid, Jr.  |           | cs456         | cc166    |              | ed6009     | 2                        |               | congressional Independent |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District)    |                  | 602 - SEDLEY    | 602 - SEDLEY0000                      | Write-In             |           | wi-cc166      | cc166    |              | ed6009     | 2                        |               | congressional             |



| election_name         | election_date | election_type | locality_name      | locality_code | office_name                                     | referendum_title | precinct_name          | precinct_code              | candidate_name              | last_name | candidated | officecd | referendumid | districtid | DESCRIPTION              | district_type |       |
|-----------------------|---------------|---------------|--------------------|---------------|-------------------------------------------------|------------------|------------------------|----------------------------|-----------------------------|-----------|------------|----------|--------------|------------|--------------------------|---------------|-------|
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 602 - SEDLEY           | 602 - SEDLEY0000           | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 602 - SEDLEY           | 602 - SEDLEY0000           | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 602 - SEDLEY           | 602 - SEDLEY0000           | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Dem   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Jill E. Stein               |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Green |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Chase R. Oliver             |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Claudia De la Cruz          |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Cornel R. West              |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Write-In                    |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Timothy M. Kaine            |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Dem   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Hung Cao                    |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Missy Cotter Smasal         |           | cs454      | cc166    |              | ed6009     | 2                        | congressional | Dem   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Jen A. Kiggans              |           | cs455      | cc166    |              | ed6009     | 2                        | congressional | Rep   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Robert E. Reid, Jr.         |           | cs456      | cc166    |              | ed6009     | 2                        | congressional | Inde  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (2nd District) |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Write-In                    |           | wi-cc166   | cc166    |              | ed6009     | 2                        | congressional |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 701 - BLACKWATER RIVER | 701 - BLACKWATER RIVER0000 | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Kamala D. Harris            |           | cs317      | cc122    |              | ed2        | United States Of America | state         | Dem   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Donald J. Trump             |           | cs318      | cc122    |              | ed2        | United States Of America | state         | Rep   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Jill E. Stein               |           | cs319      | cc122    |              | ed2        | United States Of America | state         | Green |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Chase R. Oliver             |           | cs320      | cc122    |              | ed2        | United States Of America | state         | Libe  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Claudia De la Cruz          |           | cs321      | cc122    |              | ed2        | United States Of America | state         | Inde  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Cornel R. West              |           | cs322      | cc122    |              | ed2        | United States Of America | state         | Inde  |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | President and Vice President                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Write-In                    |           | wi-cc122   | cc122    |              | ed2        | United States Of America | state         |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Timothy M. Kaine            |           | cs534      | cc200    |              | ed2        | United States Of America | state         | Dem   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Hung Cao                    |           | cs535      | cc200    |              | ed2        | United States Of America | state         | Rep   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, United States Senate                    |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Write-In                    |           | wi-cc200   | cc200    |              | ed2        | United States Of America | state         |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Jennifer L. McClellan       |           | cs104      | cc36     |              | ed6015     | 4                        | congressional | Dem   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | William J. "Bill" Moher III |           | cs105      | cc36     |              | ed6015     | 4                        | congressional | Rep   |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member, House of Representatives (4th District) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Write-In                    |           | wi-cc36    | cc36     |              | ed6015     | 4                        | congressional |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Natalie Dever King          |           | cs173      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Sitrina B. Pope             |           | cs174      | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member School Board - At Large (At-Large)       |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Write-In                    |           | wi-cc65    | cc65     |              | ed5987     | SOUTHAMPTON COUNTY       | county        |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Newsoms (Town of Newsoms)               |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Stephanie Y. Ellsworth-Co   |           | cs121      | cc45     |              | ed6797     | NEWSOMS                  | town          |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Newsoms (Town of Newsoms)               |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Varless D. "VD" Worrell     |           | cs122      | cc45     |              | ed6797     | NEWSOMS                  | town          |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Mayor - Newsoms (Town of Newsoms)               |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Write-In                    |           | wi-cc45    | cc45     |              | ed6797     | NEWSOMS                  | town          |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Newsoms (Town of Newsoms) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | John Barham Carter          |           | cs1019     | cc379    |              | ed6797     | NEWSOMS                  | town          |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Newsoms (Town of Newsoms) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Diane L. Dovell             |           | cs1020     | cc379    |              | ed6797     | NEWSOMS                  | town          |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Newsoms (Town of Newsoms) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Raymond Neil Drake          |           | cs1021     | cc379    |              | ed6797     | NEWSOMS                  | town          |       |
| 2024 November General | 2024-11-05    | General       | SOUTHAMPTON COUNTY | 175           | Member Town Council - Newsoms (Town of Newsoms) |                  | 702 - NEWSOMS          | 702 - NEWSOMS0000,1740     | Damian P. Dwyer             |           | cs1022     | cc379    |              | ed6797     | NEWSOMS                  | town          |       |