| Mathematical Continue  | 2024<br>November | election_date<br>2024-11-05 | election_type<br>General | locality_name<br>ACCOMACK<br>COUNTY | locality_code | office_name President and Vice President | referendum_title | precinct_name<br>101 -<br>CHINCOTEAGUE | precinct_code<br>101 -<br>CHINCOTEAGUE0000,0490 | candidate_name last_name<br>Kamala D. Harris | candidateId | officeld referendumld | districtId<br>ed2 | DESCRIPTION United States Of America | district_type<br>state | party c       |
|--|------------------|-----------------------------|--------------------------|-------------------------------------|---------------|--|------------------|--|---|--|-------------|-----------------------|-------------------|--------------------------------------|------------------------|---------------|
| Mathematical Content   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Donald J. Trump                              | cs318       | cc122                 | ed2               |                                      | state                  | Republican 2  |
| Math Call Mark Mark Mark Mark Mark Mark Mark Mark  | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Jill E. Stein                                | cs319       | cc122                 | ed2               |                                      | state                  | Green :       |
| Mathematical Content   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Chase R. Oliver                              | cs320       | cc122                 | ed2               |                                      | state                  | Libertarian 4 |
| Marche   M   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   |  | cs321       | cc122                 | ed2               |                                      | state                  | Independent 5 |
| Company  | November         | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Cornel R. West                               | cs322       | cc122                 | ed2               |                                      | state                  | Independent 6 |
| Marche   M   | November         | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Write-In                                     | wi-cc122    | cc122                 | ed2               |                                      | state                  | 7             |
| March   Marc   | November         | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Timothy M. Kaine                             | cs534       | cc200                 | ed2               |                                      | state                  | Democratic 1  |
| Marchan   Marc   | November         | 2024-11-05                  | General                  |                                     | 1             |  |                  |  |   | Hung Cao                                     | cs535       | cc200                 | ed2               |                                      | state                  | Republican 2  |
| Part   | November         | 2024-11-05                  | General                  | COUNTY                              |               |  |                  |  |   | Write-In                                     | wi-cc200    | cc200                 | ed2               |                                      | state                  | \$            |
| Marche   M   | November         | 2024-11-05                  | General                  |                                     | 1             | of<br>Representatives                    |                  |  | 101 -<br>CHINCOTEAGUE0000,0490                  |  | cs454       | cc166                 | ed6009            | 2                                    | congressional          | Democratic 1  |
| Part   | November         | 2024-11-05                  | General                  |                                     | 1             | Member, House of                         |                  |  |   | Jen A. Kiggans                               | cs455       | cc166                 | ed6009            | 2                                    | congressional          | Republican 2  |
| Control   Cont   | 2024             | 2024-11-05                  | General                  |                                     | 1             | Member, House                            |                  |  |   |  | cs456       | cc166                 | ed6009            | 2                                    | congressional          | Independent : |
| Care      | 2024             | 2024-11-05                  | General                  |                                     | 1             | (2nd District)<br>Member, House          |                  | 101 -                                  | 101 -   | Write-In                                     | wi-cc166    | cc166                 | ed6009            | 2                                    | congressional          | 4             |
| Marche   M   | General          |                             |                          |                                     |               | of<br>Representatives<br>(2nd District)  |                  |  |   |  |             |                       |                   |                                      |                        |               |
| Part   | November         | 2024-11-05                  | General                  |                                     | 1             | Chincoteague<br>(Town of                 |                  |  | 101 -<br>CHINCOTEAGUE0000,0490                  |  | cs860       | cc319                 | ed6830            | CHINCOTEAGUE                         | town                   | 1             |
| Part   | November         | 2024-11-05                  | General                  |                                     | 1             | Mayor -<br>Chincoteague<br>(Town of      |                  |  |   | J. Arthur Leonard                            | cs861       | cc319                 | ed6830            | CHINCOTEAGUE                         | town                   | 2             |
| Control   Cont   | November         | 2024-11-05                  | General                  |                                     | 1             | Mayor -<br>Chincoteague                  |                  |  |   | Write-In                                     | wi-cc319    | cc319                 | ed6830            | CHINCOTEAGUE                         | town                   | ε             |
| Control   Cont   | 2024             | 2024-11-05                  | General                  |                                     | 1             | Chincoteague)<br>Member Town             |                  |  |   |  | cs1002      | cc376                 | ed6830            | CHINCOTEAGUE                         | town                   | 1             |
| Section   Sect   |                  |                             |                          | COUNTY                              |               | Chincoteague<br>(Town of                 |                  | CHINCOTEAGUE                           | CHINCOTEAGUE0000,0490                           | Watson-Conser                                |             |                       |                   |                                      |                        |               |
| Control   Cont   | November         | 2024-11-05                  | General                  |                                     | 1             | Council -<br>Chincoteague                |                  |  |   |  | cs1003      | cc376                 | ed6830            | CHINCOTEAGUE                         | town                   | 2             |
| Principal Prin   |                  | 2024-11-05                  | General                  |                                     | 1             | Chincoteague)<br>Member Town             |                  |  |   | Gene Wayne<br>Taylor                         | cs1004      | cc376                 | ed6830            | CHINCOTEAGUE                         | town                   | \$            |
| Part   | General          |                             |                          |                                     |               | (Town of                                 |                  |  |   |  |             |                       |                   |                                      |                        |               |
| Control   Cont   | November         | 2024-11-05                  | General                  |                                     | 1             | Council -<br>Chincoteague<br>(Town of    |                  |  |   |  | cs1005      | cc376                 | ed6830            | CHINCOTEAGUE                         | town                   | 4             |
| Content  | November         | 2024-11-05                  | General                  |                                     | 1             | Council -<br>Chincoteague                |                  |  |   | Write-In                                     | wi-cc376    | cc376                 | ed6830            | CHINCOTEAGUE                         | town                   | Ę             |
| Content  |                  | 2024-11-05                  | General                  |                                     | 1             | Chincoteague) President and              |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Kamala D. Harris                             | cs317       | cc122                 | ed2               |                                      | state                  | Democratic 1  |
| Part   | 2024             | 2024-11-05                  | General                  | ACCOMACK                            | 1             | President and                            |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Donald J. Trump                              | cs318       | cc122                 | ed2               | United States Of                     | state                  | Republican 2  |
| 2041-1-06   Concessor   Conc   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Jill E. Stein                                | cs319       | cc122                 | ed2               | United States Of<br>America          | state                  | Green :       |
| 204   10   Communic Control   Cont   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Chase R. Oliver                              | cs320       | cc122                 | ed2               |                                      | state                  | Libertarian 4 |
| March  | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Claudia De la<br>Cruz                        | cs321       | cc122                 | ed2               |                                      | state                  | Independent 5 |
| 204   10   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Cornel R. West                               | cs322       | cc122                 | ed2               |                                      | state                  | Independent 6 |
| 2024   10.00   2024   | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Write-In                                     | wi-cc122    | cc122                 | ed2               |                                      | state                  | 7             |
| 2024   10.00   General COUNTY   States Serials   201 - ATLANTIC   201 -    | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Timothy M. Kaine                             | cs534       | cc200                 | ed2               |                                      | state                  | Democratic 1  |
| 2024   1.0   2024   1.0   2024   1.0   2024   1.0   2024   1.0   2024   2024   1.0   2024     | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Hung Cao                                     | cs535       | cc200                 | ed2               |                                      | state                  | Republican 2  |
| 2024-11-05   General   ACCOMACK   1  | 2024<br>November | 2024-11-05                  | General                  |                                     | 1             |  |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Write-In                                     | wi-cc200    | cc200                 | ed2               |                                      | state                  | \$            |
| 2024   2024   11-05   General   ACCOMACK   1   Member, House of COUNTY   201-ATLANTIC   201-AT   | 2024<br>November | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | of<br>Representatives                    |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Missy Cotter<br>Smasal                       | cs454       | cc166                 | ed6009            | 2                                    | congressional          | Democratic 1  |
| 2024   2024   11-05   General   ACCOMACK   1   Member, House of Expressional Independent   201 - ATLANTIC    | November         | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | Member, House<br>of<br>Representatives   |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Jen A. Kiggans                               | cs455       | cc166                 | ed6009            | 2                                    | congressional          | Republican 2  |
| Carponal C   | November         | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | Member, House<br>of<br>Representatives   |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              |  | cs456       | cc166                 | ed6009            | 2                                    | congressional          | Independent 3 |
| 2024 2024-11-05 General COUNTY Cerbesident 202 - | November         | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | Member, House<br>of<br>Representatives   |                  | 201 - ATLANTIC                         | 201 - ATLANTIC0000                              | Write-In                                     | wi-cc166    | cc166                 | ed6009            | 2                                    | congressional          | 4             |
| General Supervision of Control of Country (1) President and Vice President (202- 202- 202- 203- 204-1-05) (201- 203- 203- 203- 203- 203- 203- 203- 203   | November         | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | (2nd District)<br>President and          |                  | 202 -<br>GREENBACKVILLE                | 202 -<br>GREENBACKVILLE0000                     | Kamala D. Harris                             | cs317       | cc122                 | ed2               |                                      | state                  | Democratic 1  |
| 2024 2024-11-05 General COUNTY President and COUNTY September General C | 2024<br>November | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | President and<br>Vice President          |                  | 202 -<br>GREENBACKVILLE                | 202 -<br>GREENBACKVILLE0000                     | Donald J. Trump                              | cs318       | cc122                 | ed2               |                                      | state                  | Republican 2  |
| 2024 2024-11-05 General ACCOMACK 1 President and COUNTY 1 Vice President 1 GREENBACKVILLE GREENBACKVIL | 2024<br>November | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | President and<br>Vice President          |                  |  |   | Jill E. Stein                                | cs319       | cc122                 | ed2               | United States Of<br>America          | state                  | Green :       |
| 2024 2024-11-05 General ACCOMACK 1 President and 202 - 202 - Claudia De la cs321 cc122 ed2 United States Of state Independent E November COUNTY Vice President GREENBACKVILLE GREENBACKVILLE ON Cruz   | 2024<br>November | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             |  |                  |  |   | Chase R. Oliver                              | cs320       | cc122                 | ed2               |                                      | state                  | Libertarian 4 |
| General  | 2024             | 2024-11-05                  | General                  | ACCOMACK<br>COUNTY                  | 1             | President and<br>Vice President          |                  | 202 -<br>GREENBACKVILLE                | 202 -<br>GREENBACKVILLE0000                     | Claudia De la<br>Cruz                        | cs321       | cc122                 | ed2               |                                      | state                  | Independent 5 |

| election_name<br>2024<br>November       | election_date<br>2024-11-05 | election_type General | locality_name NELSON COUNTY  | locality_code | office_name referendum_title  Member, House of           | precinct_name<br>402 - MONTEBELLO              | precinct_code<br>402 - MONTEBELLO0000                  | candidate_name last_name<br>Gloria Tinsley<br>Witt | candidateId       | officeld referendumld |               | DESCRIPTION 5                        | district_type congressional D |
|---|-----------------------------|-----------------------|------------------------------|---------------|--|--|--|--|-------------------|-----------------------|---------------|--------------------------------------|-------------------------------|
| General<br>2024                         | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Representatives<br>(5th District)<br>Member, House       | 402 - MONTEBELLO                               | 402 - MONTEBELLO0000                                   | John J. McGuire                                    | cs225             | cc87                  | ed6012        | 5                                    | congressional R               |
| November<br>General                     | 2024-11-05                  | General               | NELSON COUNTY                | 125           | of<br>Representatives<br>(5th District)<br>Member, House | 402 - MONTEBELLO                               | 402 - MONTEBELLO0000                                   | III Write-In                                       | wi-cc87           | cc87                  | ed6012        | 5                                    | congressional                 |
| November<br>General                     |                             |                       |                              |               | of<br>Representatives<br>(5th District)                  |  |  |  |                   |                       |               |                                      |                               |
| 2024<br>November<br>General<br>2024     | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Treasurer<br>(Nelson County)                             |  | 402 - MONTEBELLO0000<br>402 - MONTEBELLO0000           | Neely T. Hull                                      | cs326             | cc124                 |               | NELSON<br>COUNTY                     | county                        |
| November<br>General<br>2024             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Treasurer<br>(Nelson County)                             | 402 - MONTEBELLO<br>501 - FABER                | 402 - MONTEBELLO0000                                   | Write-In  Kamala D. Harris                         | wi-cc124<br>cs317 | cc124<br>cc122        | ed5997<br>ed2 | NELSON<br>COUNTY<br>United States Of | county state D                |
| November<br>General<br>2024             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Vice President  President and                            | 501 - FABER                                    | 501 - FABER0000  | Donald J. Trump                                    | cs318             | cc122                 | ed2           | America United States Of             |                               |
| November<br>General<br>2024             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Vice President President and                             | 501 - FABER                                    | 501 - FABER0000  | Jill E. Stein                                      | cs319             | cc122                 | ed2           | America United States Of             | state G                       |
| November<br>General<br>2024<br>November | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Vice President  President and Vice President             | 501 - FABER                                    | 501 - FABER0000  | Chase R. Oliver                                    | cs320             | cc122                 | ed2           | America United States Of America     | state Li                      |
| General<br>2024<br>November             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 501 - FABER                                    | 501 - FABER0000  | Claudia De la<br>Cruz                              | cs321             | cc122                 | ed2           |                                      | state In                      |
| General<br>2024<br>November             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 501 - FABER                                    | 501 - FABER0000  | Cornel R. West                                     | cs322             | cc122                 | ed2           | United States Of<br>America          | state In                      |
| General<br>2024<br>November             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 501 - FABER                                    | 501 - FABER0000  | Write-In   | wi-cc122          | cc122                 | ed2           | United States Of<br>America          | state                         |
| General<br>2024<br>November<br>General  | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, United<br>States Senate                          | 501 - FABER                                    | 501 - FABER0000  | Timothy M. Kaine                                   | cs534             | cc200                 | ed2           | United States Of<br>America          | state D                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, United<br>States Senate                          | 501 - FABER                                    | 501 - FABER0000  | Hung Cao   | cs535             | cc200                 | ed2           | United States Of<br>America          | state R                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, United<br>States Senate                          | 501 - FABER                                    | 501 - FABER0000  | Write-In   | wi-cc200          | cc200                 | ed2           | United States Of<br>America          | state                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, House<br>of<br>Representatives<br>(5th District) | 501 - FABER                                    | 501 - FABER0000  | Gloria Tinsley<br>Witt                             | cs224             | cc87                  | ed6012        | 5                                    | congressional D               |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, House<br>of<br>Representatives                   | 501 - FABER                                    | 501 - FABER0000  | John J. McGuire                                    | cs225             | cc87                  | ed6012        | 5                                    | congressional R               |
| 2024<br>November                        | 2024-11-05                  | General               | NELSON COUNTY                | 125           | (5th District)<br>Member, House<br>of                    | 501 - FABER                                    | 501 - FABER0000  | Write-In   | wi-cc87           | cc87                  | ed6012        | 5                                    | congressional                 |
| General<br>2024                         | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Representatives<br>(5th District)                        | 501 - FABER                                    | 501 - FABER0000  | Neely T. Hull                                      | cs326             | cc124                 | ed5997        | NELSON                               | county                        |
| November<br>General<br>2024<br>November | 2024-11-05                  | General               | NELSON COUNTY                | 125           | (Nelson County)  Treasurer (Nelson County)               | 501 - FABER                                    | 501 - FABER0000  | Write-In   | wi-cc124          | cc124                 | ed5997        | NELSON<br>COUNTY                     | county                        |
| General<br>2024<br>November             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Kamala D. Harris                                   | cs317             | cc122                 | ed2           |                                      | state D                       |
| General<br>2024<br>November             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Donald J. Trump                                    | cs318             | cc122                 | ed2           | United States Of<br>America          | state R                       |
| General<br>2024<br>November<br>General  | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Jill E. Stein                                      | cs319             | cc122                 | ed2           | United States Of<br>America          | state G                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Chase R. Oliver                                    | cs320             | cc122                 | ed2           | United States Of<br>America          | state Li                      |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Claudia De la<br>Cruz                              | cs321             | cc122                 | ed2           | United States Of<br>America          | state In                      |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Cornel R. West                                     | cs322             | cc122                 | ed2           | United States Of<br>America          | state In                      |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Write-In   | wi-cc122          | cc122                 | ed2           | United States Of<br>America          | state                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, United<br>States Senate                          |  | 502 - NELLYSFORD0000                                   | Timothy M. Kaine                                   | cs534             | cc200                 | ed2           | America                              | state D                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, United<br>States Senate                          |  | 502 - NELLYSFORD0000                                   | Hung Cao   | cs535             | cc200                 | ed2           | United States Of<br>America          |                               |
| 2024<br>November<br>General<br>2024     | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, United<br>States Senate<br>Member, House         |  | 502 - NELLYSFORD0000<br>502 - NELLYSFORD0000           | Write-In Gloria Tinsley                            | wi-cc200          | cc200<br>cc87         | ed2<br>ed6012 | United States Of<br>America          | congressional D               |
| November<br>General                     |                             |                       |                              |               | of<br>Representatives<br>(5th District)                  |  |  | Witt   |                   |                       |               |                                      |                               |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, House<br>of<br>Representatives<br>(5th District) | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | John J. McGuire<br>III                             | cs225             | cc87                  | ed6012        | 5                                    | congressional R               |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Member, House<br>of<br>Representatives                   | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Write-In   | wi-cc87           | cc87                  | ed6012        | 5                                    | congressional                 |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | (5th District) Treasurer (Nelson County)                 | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Neely T. Hull                                      | cs326             | cc124                 | ed5997        | NELSON<br>COUNTY                     | county                        |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Treasurer<br>(Nelson County)                             | 502 - NELLYSFORD                               | 502 - NELLYSFORD0000                                   | Write-In   | wi-cc124          | cc124                 | ed5997        | NELSON<br>COUNTY                     | county                        |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | NELSON COUNTY<br>PROVISIONALS                  | NELSON COUNTY PROVISIONALS                             | Kamala D. Harris                                   | cs317             | cc122                 | ed2           | United States Of<br>America          | state D                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | NELSON COUNTY<br>PROVISIONALS                  | NELSON COUNTY PROVISIONALS                             | Donald J. Trump                                    | cs318             | cc122                 | ed2           | United States Of<br>America          | state R                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | NELSON COUNTY<br>PROVISIONALS                  | NELSON COUNTY PROVISIONALS                             | Jill E. Stein                                      | cs319             | cc122                 | ed2           | America                              | state G                       |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | President and<br>Vice President                          | NELSON COUNTY<br>PROVISIONALS                  | NELSON COUNTY PROVISIONALS                             | Chase R. Oliver                                    | cs320             | cc122                 | ed2           | United States Of<br>America          |                               |
| 2024<br>November<br>General<br>2024     | 2024-11-05                  | General               | NELSON COUNTY  NELSON COUNTY | 125           | President and<br>Vice President<br>President and         | NELSON COUNTY<br>PROVISIONALS<br>NELSON COUNTY | NELSON COUNTY PROVISIONALS  NELSON COUNTY PROVISIONALS | Claudia De la<br>Cruz<br>Cornel R. West            | cs321<br>cs322    | cc122<br>cc122        | ed2<br>ed2    | America                              | state In                      |
| November<br>General<br>2024             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Vice President  President and                            | PROVISIONALS  NELSON COUNTY                    | NELSON COUNTY PROVISIONALS                             | Write-In   | wi-cc122          | cc122                 | ed2           | America United States Of             |                               |
| November<br>General<br>2024             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | Vice President  Member, United                           | PROVISIONALS  NELSON COUNTY                    | NELSON COUNTY PROVISIONALS                             | Timothy M. Kaine                                   | cs534             | cc200                 | ed2           | America United States Of             |                               |
| November<br>General<br>2024             | 2024-11-05                  | General               | NELSON COUNTY                | 125           | States Senate  Member, United                            | PROVISIONALS  NELSON COUNTY                    | NELSON COUNTY PROVISIONALS                             | Hung Cao   | cs535             | cc200                 | ed2           | America United States Of             |                               |
| November<br>General                     |                             |                       |                              |               | States Senate  | PROVISIONALS                                   |  |  |                   |                       |               | America                              |                               |

| election_name<br>2024<br>November<br>General | election_date<br>2024-11-05 | election_type<br>General | locality_name NELSON COUNTY | locality_code<br>125 | office_name referendum_title Member, United States Senate | precinct_name  NELSON COUNTY PROVISIONALS | precinct_code  NELSON COUNTY PROVISIONALS | candidate_name last_name<br>Write-In | candidateId<br>wi-cc200 | officeld referendumld | districtId<br>ed2 | DESCRIPTION<br>United States Of<br>America | district_type<br>state |
|--|-----------------------------|--------------------------|-----------------------------|----------------------|---|---|---|--------------------------------------|-------------------------|-----------------------|-------------------|--|------------------------|
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NELSON COUNTY               | 125                  | Member, House<br>of<br>Representatives                    | NELSON COUNTY<br>PROVISIONALS             | NELSON COUNTY PROVISIONALS                | Gloria Tinsley<br>Witt               | cs224                   | cc87                  | ed6012            | 5  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NELSON COUNTY               | 125                  | (5th District)  Member, House of Representatives          | NELSON COUNTY<br>PROVISIONALS             | NELSON COUNTY PROVISIONALS                | John J. McGuire                      | cs225                   | cc87                  | ed6012            | 5  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NELSON COUNTY               | 125                  | (5th District)  Member, House of Representatives          | NELSON COUNTY<br>PROVISIONALS             | NELSON COUNTY PROVISIONALS                | Write-In                             | wi-cc87                 | cc87                  | ed6012            | 5  | congressional          |
| 2024<br>November                             | 2024-11-05                  | General                  | NELSON COUNTY               | 125                  | (5th District) Treasurer (Nelson County)                  | NELSON COUNTY<br>PROVISIONALS             | NELSON COUNTY PROVISIONALS                | Neely T. Hull                        | cs326                   | cc124                 | ed5997            | NELSON<br>COUNTY                           | county                 |
| General<br>2024<br>November<br>General       | 2024-11-05                  | General                  | NELSON COUNTY               | 125                  | Treasurer<br>(Nelson County)                              | NELSON COUNTY<br>PROVISIONALS             | NELSON COUNTY PROVISIONALS                | Write-In                             | wi-cc124                | cc124                 | ed5997            | NELSON<br>COUNTY                           | county                 |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Kamala D. Harris                     | cs317                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Donald J. Trump                      | cs318                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Jill E. Stein                        | cs319                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Chase R. Oliver                      | cs320                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Claudia De la<br>Cruz                | cs321                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Cornel R. West                       | cs322                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | President and<br>Vice President                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Write-In                             | wi-cc122                | cc122                 | ed2               | United States Of<br>America                |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Timothy M. Kaine                     | cs534                   | cc200                 | ed2               | United States Of<br>America                |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Hung Cao                             | cs535                   | cc200                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 102 - TUNSTALL                            | 102 - TUNSTALL 0000                       | Write-In                             | wi-cc200                | cc200                 | ed2               | United States Of<br>America                |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, House<br>of<br>Representatives<br>(1st District)  | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Leslie C. Mehta                      | cs1144                  | cc429                 | ed6014            | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, House<br>of<br>Representatives<br>(1st District)  | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Robert J.<br>Wittman                 | cs1145                  | cc429                 | ed6014            | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, House of Representatives (1st District)           | 102 - TUNSTALL                            | 102 - TUNSTALL0000                        | Write-In                             | wi-cc429                | cc429                 | ed6014            | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Kamala D. Harris                     | cs317                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Donald J. Trump                      | cs318                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Jill E. Stein                        | cs319                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Chase R. Oliver                      | cs320                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Claudia De la<br>Cruz                | cs321                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Cornel R. West                       | cs322                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | President and<br>Vice President                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Write-In                             | wi-cc122                | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Timothy M. Kaine                     | cs534                   | cc200                 | ed2               | United States Of<br>America                |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Hung Cao                             | cs535                   | cc200                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Write-In                             | wi-cc200                | cc200                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW RENT COUNTY             | 121                  | Member, House<br>of<br>Representatives<br>(1st District)  | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Lesile C. Menta                      | cs1144                  | cc429                 | ed6014            | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, House<br>of<br>Representatives<br>(1st District)  | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Robert J.<br>Wittman                 | cs1145                  | cc429                 | ed6014            | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, House<br>of<br>Representatives<br>(det District)  | 103 - SOUTHERN<br>BRANCH                  | 103 - SOUTHERN BRANCH0000                 | Write-In                             | wi-cc429                | cc429                 | ed6014            | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | (1st District)  President and Vice President              | 201 - QUINTON                             | 201 - QUINTON0000                         | Kamala D. Harris                     | cs317                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Donald J. Trump                      | cs318                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Jill E. Stein                        | cs319                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Chase R. Oliver                      | cs320                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Claudia De la<br>Cruz                | cs321                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Cornel R. West                       | cs322                   | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | President and<br>Vice President                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Write-In                             | wi-cc122                | cc122                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, United<br>States Senate                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Timothy M. Kaine                     | cs534                   | cc200                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, United<br>States Senate                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Hung Cao                             | cs535                   | cc200                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             |                      | Member, United<br>States Senate                           | 201 - QUINTON                             | 201 - QUINTON0000                         | Write-In                             | wi-cc200                | cc200                 | ed2               | United States Of<br>America                | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY             | 127                  | Member, House<br>of<br>Representatives<br>(1st District)  | 201 - QUINTON                             | 201 - QUINTON0000                         | Leslie C. Mehta                      | cs1144                  | cc429                 | ed6014            | 1  | congressional          |
|  |                             |                          |                             |                      | (1st District)  |   |   |                                      |                         |                       |                   |  |                        |

| election_name                           | election_date<br>2024-11-05 | election_type General | locality_name NEW KENT COUNTY | locality_code | office_name referendu  | m_title precinct_name 201 - QUINTON | precinct_code 201 - QUINTON0000          | candidate_name last_name Robert J.      | candidateld<br>cs1145 | officeld referendumld | districtId<br>ed6014 |  | district_type<br>congressional R |
|---|-----------------------------|-----------------------|-------------------------------|---------------|--|-------------------------------------|--|---|-----------------------|-----------------------|----------------------|--|----------------------------------|
| November<br>General                     |                             |                       |                               |               | of<br>Representatives<br>(1st District)                          |                                     |  | Wittman                                 |                       |                       |                      |  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, House<br>of<br>Representatives<br>(1st District)         | 201 - QUINTON                       | 201 - QUINTON0000                        | Write-In                                | wi-cc429              | cc429                 | ed6014               | 1  | congressional                    |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | President and<br>Vice President                                  | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Kamala D. Harris                        | cs317                 | cc122                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | President and<br>Vice President                                  | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Donald J. Trump                         | cs318                 | cc122                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | President and<br>Vice President                                  | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Jill E. Stein                           | cs319                 | cc122                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | President and<br>Vice President                                  | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Chase R. Oliver                         | cs320                 | cc122                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General<br>2024     | 2024-11-05                  | General               | NEW KENT COUNTY               |               | President and<br>Vice President                                  | 202 - KENTWOOD  202 - KENTWOOD      | 202 - KENTWOOD0000<br>202 - KENTWOOD0000 | Claudia De la<br>Cruz<br>Cornel R. West | cs321                 | cc122<br>cc122        | ed2                  | United States Of<br>America United States Of |                                  |
| November<br>General<br>2024             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | Vice President  President and                                    | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Write-in                                | wi-cc122              | cc122                 | ed2                  | America United States Of                     |                                  |
| November<br>General<br>2024             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | Vice President  Member, United                                   | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Timothy M. Kaine                        | cs534                 | cc200                 | ed2                  | America United States Of                     |                                  |
| November<br>General<br>2024             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | States Senate  Member, United                                    | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Hung Cao                                | cs535                 | cc200                 | ed2                  |  | state R                          |
| November<br>General<br>2024             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | States Senate<br>Member, United                                  | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Write-In                                | wi-cc200              | cc200                 | ed2                  | America United States Of                     | state                            |
| November<br>General<br>2024             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | States Senate<br>Member, House                                   | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Leslie C. Mehta                         | cs1144                | cc429                 | ed6014               | America<br>1                                 | congressional D                  |
| November<br>General<br>2024             | 2024-11-05                  | General               | NEW KENT COUNTY               | 107           | Representatives<br>(1st District)                                | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Robert J.                               | cs1145                | cc429                 | ed6014               | 1  | congressional R                  |
| November<br>General                     | 2024-11-05                  | Gelleral              | NEW KENT COONTY               | 127           | Member, House<br>of<br>Representatives<br>(1st District)         | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Wittman                                 | CS1143                | 00429                 | 600014               | 1  | congressional n                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, House<br>of<br>Representatives                           | 202 - KENTWOOD                      | 202 - KENTWOOD0000                       | Write-In                                | wi-cc429              | cc429                 | ed6014               | 1  | congressional                    |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | (1st District) President and Vice President                      | 301 - WATKINS                       | 301 - WATKINS0000                        | Kamala D. Harris                        | cs317                 | cc122                 | ed2                  | United States Of<br>America                  | state D                          |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Donald J. Trump                         | cs318                 | cc122                 | ed2                  | United States Of<br>America                  | state R                          |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Jill E. Stein                           | cs319                 | cc122                 | ed2                  | United States Of<br>America                  | state G                          |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Chase R. Oliver                         | cs320                 | cc122                 | ed2                  | United States Of<br>America                  | state Li                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Claudia De la<br>Cruz                   | cs321                 | cc122                 | ed2                  | United States Of<br>America                  | state In                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Cornel R. West                          | cs322                 | cc122                 | ed2                  | United States Of<br>America                  | state In                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Write-In                                | wi-cc122              | cc122                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | Member, United<br>States Senate                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Timothy M. Kaine                        | cs534                 | cc200                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Hung Cao                                | cs535                 | cc200                 | ed2                  | United States Of<br>America                  | state R                          |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               |               | Member, United<br>States Senate                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Write-In                                | wi-cc200              | cc200                 | ed2                  | United States Of<br>America                  |                                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, House<br>of<br>Representatives<br>(1st District)         | 301 - WATKINS                       | 301 - WATKINS0000                        | Leslie C. Mehta                         | cs1144                | cc429                 | ed6014               | 1  | congressional D                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, House<br>of<br>Representatives                           | 301 - WATKINS                       | 301 - WATKINS0000                        | Robert J.<br>Wittman                    | cs1145                | cc429                 | ed6014               | 1  | congressional R                  |
| 2024<br>November                        | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | (1st District) Member, House of                                  | 301 - WATKINS                       | 301 - WATKINS0000                        | Write-In                                | wi-cc429              | cc429                 | ed6014               | 1  | congressional                    |
| General<br>2024                         | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Representatives<br>(1st District)<br>Member Board                | 301 - WATKINS                       | 301 - WATKINS0000                        | Amy M. Pearson                          | cs940                 | cc351                 | ed6423               | DISTRICT 3                                   | other                            |
| November<br>General<br>2024<br>November | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | of Supervisors<br>(District 3)<br>Member Board<br>of Supervisors | 301 - WATKINS                       | 301 - WATKINS0000                        | Peter T. Lerner                         | cs941                 | cc351                 | ed6423               | DISTRICT 3                                   | other                            |
| General<br>2024<br>November             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | (District 3)  Member Board of Supervisors                        | 301 - WATKINS                       | 301 - WATKINS0000                        | Write-In                                | wi-cc351              | cc351                 | ed6423               | DISTRICT 3                                   | other                            |
| General<br>2024<br>November             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | (District 3)  President and Vice President                       | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Kamala D. Harris                        | cs317                 | cc122                 | ed2                  | United States Of<br>America                  | state D                          |
| General<br>2024<br>November             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Donald J. Trump                         | cs318                 | cc122                 | ed2                  | United States Of<br>America                  | state R                          |
| General<br>2024<br>November             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Jill E. Stein                           | cs319                 | cc122                 | ed2                  | United States Of<br>America                  | state G                          |
| General<br>2024<br>November             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Chase R. Oliver                         | cs320                 | cc122                 | ed2                  | United States Of<br>America                  | state Li                         |
| General<br>2024<br>November<br>General  | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Claudia De la<br>Cruz                   | cs321                 | cc122                 | ed2                  | United States Of<br>America                  | state In                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Cornel R. West                          | cs322                 | cc122                 | ed2                  | United States Of<br>America                  | state In                         |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | President and<br>Vice President                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Write-in                                | wi-cc122              | cc122                 | ed2                  | United States Of<br>America                  | state                            |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Timothy M. Kaine                        | cs534                 | cc200                 | ed2                  | United States Of<br>America                  | state D                          |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Hung Cao                                | cs535                 | cc200                 | ed2                  | United States Of<br>America                  | state R                          |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                  | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Write-In                                | wi-cc200              | cc200                 | ed2                  | United States Of<br>America                  | state                            |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Member, House<br>of<br>Representatives                           | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Leslie C. Mehta                         | cs1144                | cc429                 | ed6014               | 1  | congressional D                  |
| 2024<br>November<br>General             | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | (1st District)  Member, House of Representatives                 | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Robert J.<br>Wittman                    | cs1145                | cc429                 | ed6014               | 1  | congressional R                  |
| 2024<br>November                        | 2024-11-05                  | General               | NEW KENT COUNTY               | 127           | Hepresentatives<br>(1st District)<br>Member, House<br>of         | 302 - CUMBERLAND                    | 302 - CUMBERLAND0000                     | Write-In                                | wi-cc429              | cc429                 | ed6014               | 1  | congressional                    |
| General                                 |                             |                       |                               |               | Representatives<br>(1st District)                                |                                     |  |   |                       |                       |                      |  |                                  |

| election_name<br>2024<br>November<br>General | election_date<br>2024-11-05 | election_type<br>General | locality_name NEW KENT COUNTY | locality_code<br>127 | office_name r Member Board of Supervisors (District 3)          | eferendum_title | precinct_name<br>302 - CUMBERLAND | precinct_code<br>302 - CUMBERLAND0000          | candidate_name last_name<br>Amy M. Pearson | candidateId<br>cs940 | officeld referendumld | districtId<br>ed6423 | DESCRIPTION<br>DISTRICT 3                    | district_type<br>other |
|--|-----------------------------|--------------------------|-------------------------------|----------------------|---|-----------------|-----------------------------------|--|--|----------------------|-----------------------|----------------------|--|------------------------|
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member Board of Supervisors                                     |                 | 302 - CUMBERLAND                  | 302 - CUMBERLAND0000                           | Peter T. Lerner                            | cs941                | cc351                 | ed6423               | DISTRICT 3                                   | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | (District 3)  Member Board of Supervisors (District 3)          |                 | 302 - CUMBERLAND                  | 302 - CUMBERLAND0000                           | Write-In                                   | wi-cc351             | cc351                 | ed6423               | DISTRICT 3                                   | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Kamala D. Harris                           | cs317                | cc122                 | ed2                  | United States Of<br>America                  | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Donald J. Trump                            | cs318                | cc122                 | ed2                  | United States Of<br>America                  | state R                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Jill E. Stein                              | cs319                | cc122                 | ed2                  | United States Of<br>America                  | state G                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Chase R. Oliver                            | cs320                | cc122                 | ed2                  | United States Of<br>America                  | state Li               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Claudia De la<br>Cruz                      | cs321                | cc122                 | ed2                  | United States Of<br>America                  | state In               |
| 2024<br>November                             | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Cornel R. West                             | cs322                | cc122                 | ed2                  | United States Of<br>America                  | state In               |
| General<br>2024<br>November<br>General       | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Write-In                                   | wi-cc122             | cc122                 | ed2                  | United States Of<br>America                  | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, United<br>States Senate                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Timothy M. Kaine                           | cs534                | cc200                 | ed2                  | United States Of<br>America                  | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, United<br>States Senate                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Hung Cao                                   | cs535                | cc200                 | ed2                  | United States Of<br>America                  | state R                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, United<br>States Senate                                 |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Write-In                                   | wi-cc200             | cc200                 | ed2                  | United States Of<br>America                  | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, House<br>of<br>Representatives                          |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Leslie C. Mehta                            | cs1144               | cc429                 | ed6014               | 1  | congressional D        |
| 2024<br>November                             | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | (1st District)<br>Member, House<br>of                           |                 | 401 - PROVIDENCE<br>FORGE         | 401 - PROVIDENCE FORGE0000                     | Robert J.<br>Wittman                       | cs1145               | cc429                 | ed6014               | 1  | congressional R        |
| General<br>2024                              | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Representatives<br>(1st District)<br>Member, House              |                 |                                   | 401 - PROVIDENCE FORGE0000                     | Write-In                                   | wi-cc429             | cc429                 | ed6014               | 1  | congressional          |
| November<br>General                          |                             |                          |                               |                      | of<br>Representatives<br>(1st District)                         |                 | FORGE                             |  |  |                      |                       |                      |  |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | President and<br>Vice President                                 |                 | 403 -<br>MOUNTCASTLE              | 403 - MOUNTCASTLE0000                          | Kamala D. Harris                           | cs317                | cc122                 | ed2                  | America                                      | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | President and<br>Vice President                                 |                 | 403 -<br>MOUNTCASTLE              | 403 - MOUNTCASTLE0000                          | Donald J. Trump                            | cs318                | cc122                 | ed2                  | United States Of<br>America                  |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | President and<br>Vice President                                 |                 | 403 -<br>MOUNTCASTLE              | 403 - MOUNTCASTLE0000                          | Jill E. Stein                              | cs319                | cc122                 | ed2                  | United States Of<br>America                  |                        |
| 2024<br>November<br>General<br>2024          | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | President and<br>Vice President                                 |                 | 403 -<br>MOUNTCASTLE              | 403 - MOUNTCASTLE0000                          | Chase R. Oliver                            | cs320                | cc122                 | ed2                  | United States Of<br>America                  |                        |
| November<br>General                          | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | President and<br>Vice President<br>President and                |                 | MOUNTCASTLE                       | 403 - MOUNTCASTLE0000<br>403 - MOUNTCASTLE0000 | Claudia De la<br>Cruz<br>Cornel R. West    | cs321                | cc122<br>cc122        | ed2                  | United States Of<br>America United States Of |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | Vice President  President and                                   |                 | MOUNTCASTLE                       | 403 - MOUNTCASTLE0000                          | Write-In                                   | wi-cc122             | cc122                 | ed2                  | America United States Of                     |                        |
| November<br>General                          | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | Vice President  Member United                                   |                 | MOUNTCASTLE                       | 403 - MOUNTCASTLE0000                          | Timothy M. Kaine                           | cs534                | cc200                 | ed2                  | America United States Of                     |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | States Senate  Member, United                                   |                 | MOUNTCASTLE                       | 403 - MOUNTCASTLE0000                          | Hung Cao                                   | cs535                | cc200                 | ed2                  | America United States Of                     |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | States Senate  Member, United                                   |                 | MOUNTCASTLE<br>403 -              | 403 - MOUNTCASTLE0000                          | Write-In                                   | wi-cc200             | cc200                 | ed2                  | America United States Of                     |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEW KENT COUNTY               |                      | States Senate<br>Member, House                                  |                 | MOUNTCASTLE<br>403 -              | 403 - MOUNTCASTLE0000                          | Leslie C. Mehta                            | cs1144               | cc429                 | ed6014               | America                                      | congressional D        |
| November<br>General                          |                             |                          |                               |                      | of<br>Representatives<br>(1st District)                         |                 | MOUNTCASTLE                       |  |  |                      |                       |                      |  |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, House<br>of<br>Representatives<br>(1st District)        |                 | 403 -<br>MOUNTCASTLE              | 403 - MOUNTCASTLE0000                          | Robert J.<br>Wittman                       | cs1145               | cc429                 | ed6014               | 1  | congressional R        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, House<br>of<br>Representatives                          |                 | 403 -<br>MOUNTCASTLE              | 403 - MOUNTCASTLE0000                          | Write-In                                   | wi-cc429             | cc429                 | ed6014               | 1  | congressional          |
| 2024<br>November                             | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | (1st District)  President and Vice President                    |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Kamala D. Harris                           | cs317                | cc122                 | ed2                  | United States Of<br>America                  | state D                |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Donald J. Trump                            | cs318                | cc122                 | ed2                  | United States Of<br>America                  | state R                |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Jill E. Stein                              | cs319                | cc122                 | ed2                  | United States Of<br>America                  | state G                |
| General<br>2024<br>November<br>General       | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Chase R. Oliver                            | cs320                | cc122                 | ed2                  | United States Of<br>America                  | state Li               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Claudia De la<br>Cruz                      | cs321                | cc122                 | ed2                  | United States Of<br>America                  | state In               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Cornel R. West                             | cs322                | cc122                 | ed2                  | United States Of<br>America                  | state In               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Write-In                                   | wi-cc122             | cc122                 | ed2                  | United States Of<br>America                  | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, United<br>States Senate                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Timothy M. Kaine                           | cs534                | cc200                 | ed2                  | United States Of<br>America                  | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, United<br>States Senate                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Hung Cao                                   | cs535                | cc200                 | ed2                  | United States Of<br>America                  | state R                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, United<br>States Senate                                 |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Write-In                                   | wi-cc200             | cc200                 | ed2                  | United States Of<br>America                  | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | Member, House<br>of<br>Representatives                          |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Leslie C. Mehta                            | cs1144               | cc429                 | ed6014               | 1  | congressional D        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | (1st District)  Member, House of Representatives                |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Robert J.<br>Wittman                       | cs1145               | cc429                 | ed6014               | 1  | congressional R        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | (1st District)  Member, House of Representatives (1st District) |                 | 501 - ELTHAM                      | 501 - ELTHAM0000                               | Write-In                                   | wi-cc429             | cc429                 | ed6014               | 1  | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | (1st District) President and Vice President                     |                 | 502 -<br>CHICKAHOMINY<br>RIVER    | 502 - CHICKAHOMINY RIVER0000                   | Kamala D. Harris                           | cs317                | cc122                 | ed2                  | United States Of<br>America                  | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEW KENT COUNTY               | 127                  | President and<br>Vice President                                 |                 | 502 -<br>CHICKAHOMINY<br>RIVER    | 502 - CHICKAHOMINY RIVER0000                   | Donald J. Trump                            | cs318                | cc122                 | ed2                  | United States Of<br>America                  | state R                |
| General                                      |                             |                          |                               |                      |   |                 | HIVEN                             |  |  |                      |                       |                      |  |                        |

| election_name<br>2024<br>November |            | election_type<br>General | locality_name NEW KENT COUNTY | locality_code | office_name reference President and Vice President              | erendum_title | precinct_name<br>502 -<br>CHICKAHOMINY | precinct_code 502 - CHICKAHOMINY RIVER0000 | candidate_name last_name Jill E. Stein | candidateId<br>cs319 | officeld referendumld | districtId<br>ed2 | DESCRIPTION United States Of America | district_type<br>state G |
|-----------------------------------|------------|--------------------------|-------------------------------|---------------|---|---------------|--|--|--|----------------------|-----------------------|-------------------|--------------------------------------|--------------------------|
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Chase R. Oliver                        | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li                 |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Claudia De la<br>Cruz                  | cs321                | cc122                 | ed2               | United States Of<br>America          | state In                 |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Cornel R. West                         | cs322                | cc122                 | ed2               | United States Of<br>America          | state In                 |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Write-In                               | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state                    |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Timothy M. Kaine                       | cs534                | cc200                 | ed2               | United States Of<br>America          | state D                  |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Hung Cao                               | cs535                | cc200                 | ed2               | United States Of<br>America          | state R                  |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                 |               | RIVER<br>502 -<br>CHICKAHOMINY         | 502 - CHICKAHOMINY RIVER0000               | Write-In                               | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state                    |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, House of  |               | 502 -<br>CHICKAHOMINY                  | 502 - CHICKAHOMINY RIVER0000               | Leslie C. Mehta                        | cs1144               | cc429                 | ed6014            | 1                                    | congressional D          |
| General<br>2024<br>November       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Representatives<br>(1st District)<br>Member, House<br>of        |               | RIVER  502 - CHICKAHOMINY              | 502 - CHICKAHOMINY RIVER0000               | Robert J.<br>Wittman                   | cs1145               | cc429                 | ed6014            | 1                                    | congressional R          |
| General<br>2024                   | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Representatives<br>(1st District)<br>Member, House              |               | RIVER                                  | 502 - CHICKAHOMINY RIVER0000               | Write-In                               | wi-cc429             | cc429                 | ed6014            | 1                                    | congressional            |
| November<br>General               |            |                          |                               |               | of<br>Representatives<br>(1st District)                         |               | CHICKAHOMINY<br>RIVER                  |  |  |                      |                       |                   |                                      | g                        |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Kamala D. Harris                       | cs317                | cc122                 | ed2               | United States Of<br>America          | state D                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Donald J. Trump                        | cs318                | cc122                 | ed2               | United States Of<br>America          | state R                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Jill E. Stein                          | cs319                | cc122                 | ed2               | United States Of<br>America          | state G                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Chase R. Oliver                        | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li                 |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Claudia De la<br>Cruz                  | cs321                | cc122                 | ed2               | United States Of<br>America          | state In                 |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Cornel R. West                         | cs322                | cc122                 | ed2               | United States Of<br>America          | state In                 |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | President and<br>Vice President                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Write-In                               | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Timothy M. Kaine                       | cs534                | cc200                 | ed2               | United States Of<br>America          | state D                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Hung Cao                               | cs535                | cc200                 | ed2               | United States Of<br>America          | state R                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, United<br>States Senate                                 |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Write-In                               | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member, House<br>of<br>Representatives                          |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Leslie C. Mehta                        | cs1144               | cc429                 | ed6014            | 1                                    | congressional D          |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | (1st District)  Member, House of Representatives                |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Robert J.<br>Wittman                   | cs1145               | cc429                 | ed6014            | 1                                    | congressional R          |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | (1st District)  Member, House of Representatives (1st District) |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Write-In                               | wi-cc429             | cc429                 | ed6014            | 1                                    | congressional            |
| 2024<br>November                  | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member Board<br>of Supervisors                                  |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Amy M. Pearson                         | cs940                | cc351                 | ed6423            | DISTRICT 3                           | other                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member Board<br>of Supervisors<br>(District 3)                  |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Peter T. Lerner                        | cs941                | cc351                 | ed6423            | DISTRICT 3                           | other                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEW KENT COUNTY               | 127           | Member Board<br>of Supervisors<br>(District 3)                  |               | NEW KENT COUNTY<br>PROVISIONALS        | NEW KENT COUNTY PROVISIONALS               | Write-In                               | wi-cc351             | cc351                 | ed6423            | DISTRICT 3                           | other                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Kamala D. Harris                       | cs317                | cc122                 | ed2               | United States Of<br>America          | state D                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Donald J. Trump                        | cs318                | cc122                 | ed2               | United States Of<br>America          | state R                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Jill E. Stein                          | cs319                | cc122                 | ed2               | United States Of<br>America          | state G                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Chase R. Oliver                        | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li                 |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Claudia De la<br>Cruz                  | cs321                | cc122                 | ed2               | United States Of<br>America          | state In                 |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Cornel R. West                         | cs322                | cc122                 | ed2               | United States Of<br>America          | state In                 |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | President and<br>Vice President                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Write-In                               | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | Member, United<br>States Senate                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Timothy M. Kaine                       | cs534                | cc200                 | ed2               | United States Of<br>America          | state D                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | Member, United<br>States Senate                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Hung Cao                               | cs535                | cc200                 | ed2               | United States Of<br>America          | state R                  |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | Member, United<br>States Senate                                 |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Write-In                               | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state                    |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | Member, House<br>of<br>Representatives                          |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Robert C.<br>"Bobby" Scott             | cs723                | cc269                 | ed6011            | 3                                    | congressional D          |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | (3rd District)  Member, House of Representatives                |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | John Sitka, III                        | cs724                | cc269                 | ed6011            | 3                                    | congressional R          |
| 2024<br>November<br>General       | 2024-11-05 | General                  | NEWPORT NEWS<br>CITY          | 700           | (3rd District)  Member, House of Representatives                |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Write-In                               | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional            |
| 2024                              | 2024-11-05 | General                  | NEWPORT NEWS                  | 700           | (3rd District)<br>Member City                                   |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Marcellus L.                           | cs470                | cc170                 | ed6414            | NORTH                                | other                    |
| November<br>General<br>2024       | 2024-11-05 | General                  | NEWPORT NEWS                  | 700           | Council - Seat A<br>(North District)                            |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Harris III<br>Write-In                 | wi-cc170             | cc170                 | ed6414            | NORTH DISTRICT                       | other                    |
| November<br>General<br>2024       | 2024-11-05 | General                  | NEWPORT NEWS                  | 700           | Council - Seat A<br>(North District)<br>Member School           |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | William L.                             | cs489                | cc178                 | ed6414            | NORTH DISTRICT                       | other                    |
| November<br>General<br>2024       | 2024-11-05 | General                  | NEWPORT NEWS                  | 700           | Board (North<br>District)<br>Member School                      |               | 101 - DENBIGH                          | 101 - DENBIGH0000                          | Beverley  Rasheena D.                  | cs490                | cc178                 | ed6414            | NORTH                                | other                    |
| November<br>General               |            |                          | CITY                          |               | Board (North<br>District)                                       |               |  |  | Harris                                 |                      |                       |                   | DISTRICT                             |                          |

| election_name<br>2024<br>November<br>General | election_date<br>2024-11-05 | election_type<br>General | locality_name<br>NEWPORT NEWS<br>CITY | locality_code<br>700 | office_name referent Member School Board (North District) | dum_title | precinct_name<br>101 - DENBIGH | precinct_code<br>101 - DENBIGH0000 | candidate_name last_name<br>John B. Bloom | candidateId<br>cs491 | officeld referendumlo | districtId<br>ed6414 | DESCRIPTION<br>NORTH<br>DISTRICT | district_type<br>other |
|--|-----------------------------|--------------------------|---------------------------------------|----------------------|---|-----------|--------------------------------|------------------------------------|---|----------------------|-----------------------|----------------------|----------------------------------|------------------------|
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)                |           | 101 - DENBIGH                  | 101 - DENBIGH0000                  | Write-In                                  | wi-cc178             | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Kamala D. Harris                          | cs317                | cc122                 | ed2                  | United States Of<br>America      | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Donald J. Trump                           | cs318                | cc122                 | ed2                  | United States Of<br>America      | state R                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Jill E. Stein                             | cs319                | cc122                 | ed2                  | United States Of<br>America      | state G                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Chase R. Oliver                           | cs320                | cc122                 | ed2                  | United States Of<br>America      | state Li               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Claudia De la<br>Cruz                     | cs321                | cc122                 | ed2                  | United States Of<br>America      | state In               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Cornel R. West                            | cs322                | cc122                 | ed2                  | United States Of<br>America      | state In               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Write-In                                  | wi-cc122             | cc122                 | ed2                  | United States Of<br>America      | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Timothy M. Kaine                          | cs534                | cc200                 | ed2                  | United States Of<br>America      | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Hung Cao                                  | cs535                | cc200                 | ed2                  | United States Of<br>America      | state R                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                           |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Write-In                                  | wi-cc200             | cc200                 | ed2                  | United States Of<br>America      | state                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, House<br>of<br>Representatives<br>(3rd District)  |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Robert C.<br>"Bobby" Scott                | cs723                | cc269                 | ed6011               | 3                                | congressional D        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, House<br>of<br>Representatives                    |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | John Sitka, III                           | cs724                | cc269                 | ed6011               | 3                                | congressional R        |
| 2024<br>November                             | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | (3rd District)  Member, House of                          |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Write-In                                  | wi-cc269             | cc269                 | ed6011               | 3                                | congressional          |
| General<br>2024                              | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | Representatives<br>(3rd District)<br>Member City          |           | 102 - STONEY BLIN              | 102 - STONEY RUN0000               | Marcellus L.                              | cs470                | cc170                 | ed6414               | NORTH                            | other                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY  NEWPORT NEWS                    | 700                  | Council - Seat A<br>(North District)<br>Member City       |           |                                | 102 - STONEY RUN0000               | Harris III Write-In                       | wi-cc170             | cc170                 | ed6414               | DISTRICT                         | other                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY NEWS                             | 700                  | Council - Seat A<br>(North District)                      |           |                                | 102 - STONEY RUN0000               | William L.                                | cs489                | cc178                 | ed6414               | DISTRICT                         | other                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY NEWPORT NEWS                     | 700                  | Board (North<br>District)<br>Member School                |           | 102 - STONEY RUN               | 102 - STONEY RUN0000               | Beverley Rasheena D.                      | cs490                | cc178                 | ed6414               | DISTRICT                         | other                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY NEWS                             | 700                  | Board (North<br>District)                                 |           |                                | 102 - STONEY RUN0000               | Harris  John B. Bloom                     | cs491                | cc178                 | ed6414               | DISTRICT                         | other                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY  NEWPORT NEWS                    | 700                  | Board (North<br>District)                                 |           |                                | 102 - STONEY RUN0000               | Write-In                                  | wi-cc178             | cc178                 | ed6414               | DISTRICT                         | other                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY  NEWPORT NEWS                    | 700                  | Board (North<br>District)                                 |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Kamala D. Harris                          | cs317                | cc122                 | ed2                  | DISTRICT United States Of        |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY NEWPORT NEWS                     | 700                  | Vice President  President and                             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Donald J. Trump                           | cs318                | cc122                 | ed2                  | America United States Of         | state R                |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY  NEWPORT NEWS                    | 700                  | Vice President  President and                             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Jill E. Stein                             | cs319                | cc122                 | ed2                  | America United States Of         |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | Vice President President and                              |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Chase R. Oliver                           | cs320                | cc122                 | ed2                  | America United States Of         |                        |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | CITY                                  | 700                  | Vice President  President and                             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Claudia De la                             | cs321                | cc122                 | ed2                  | America United States Of         | state In               |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | Vice President President and                              |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Cruz Cornel R. West                       | cs322                | cc122                 | ed2                  | America United States Of         | state In               |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | Vice President President and                              |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Write-In                                  | wi-cc122             | cc122                 | ed2                  | America United States Of         | state                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | Vice President  Member, United                            |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Timothy M. Kaine                          | cs534                | cc200                 | ed2                  | America United States Of         | state D                |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | States Senate  Member, United                             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Hung Cao                                  | cs535                | cc200                 | ed2                  | America United States Of         | state R                |
| November<br>General<br>2024                  | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | States Senate  Member, United                             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Write-In                                  | wi-cc200             | cc200                 | ed2                  | America United States Of         | state                  |
| November<br>General<br>2024                  | 2024-11-05                  | General                  |                                       | 700                  | States Senate  Member, House                              |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Robert C.                                 | cs723                | cc269                 | ed6011               | America<br>3                     | congressional D        |
| November<br>General                          | 00044405                    | Occupa                   | CITY                                  | 700                  | of<br>Representatives<br>(3rd District)                   |           | ANA MOINTOOLL                  | ANA MOINTON INCOM                  | "Bobby" Scott                             | 704                  |                       | - 10044              |                                  |                        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, House<br>of<br>Representatives<br>(3rd District)  |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | John Sitka, III                           | cs724                | cc269                 | ed6011               | J                                | congressional R        |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, House<br>of<br>Representatives<br>(3rd District)  |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Write-In                                  | wi-cc269             | cc269                 | ed6011               | 3                                | congressional          |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City Council - Seat A (North District)             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Marcellus L.<br>Harris III                | cs470                | cc170                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City Council - Seat A (North District)             |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Write-In                                  | wi-cc170             | cc170                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)                |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | William L.<br>Beverley                    | cs489                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)                |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Rasheena D.<br>Harris                     | cs490                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)                |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | John B. Bloom                             | cs491                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)                |           | 104 - MCINTOSH                 | 104 - MCINTOSH0000                 | Write-In                                  | wi-cc178             | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 106 - RESERVOIR                | 106 - RESERVOIR0001                | Kamala D. Harris                          | cs317                | cc122                 | ed2                  | United States Of<br>America      | state D                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 106 - RESERVOIR                | 106 - RESERVOIR0001                | Donald J. Trump                           | cs318                | cc122                 | ed2                  | United States Of<br>America      | state R                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 106 - RESERVOIR                | 106 - RESERVOIR0001                | Jill E. Stein                             | cs319                | cc122                 | ed2                  | United States Of<br>America      | state G                |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 106 - RESERVOIR                | 106 - RESERVOIR0001                | Chase R. Oliver                           | cs320                | cc122                 | ed2                  | United States Of<br>America      | state Li               |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                           |           | 106 - RESERVOIR                | 106 - RESERVOIR0001                | Claudia De la<br>Cruz                     | cs321                | cc122                 | ed2                  | United States Of<br>America      | state In               |

| election_name<br>2024<br>November<br>General | election_date | election_type General | locality_name NEWPORT NEWS CITY | locality_code<br>700 | office_name referendu<br>President and<br>Vice President        | m_title precinct_name 106 - RESERVOIR | precinct_code<br>106 - RESERVOIR0001 | candidate_name last_name<br>Cornel R. West | candidateId<br>cs322 | officeld referendumlo | districtlo | DESCRIPTION<br>United States Of<br>America |                 |
|--|---------------|-----------------------|---------------------------------|----------------------|---|---------------------------------------|--------------------------------------|--|----------------------|-----------------------|------------|--|-----------------|
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Write-In                                   | wi-cc122             | cc122                 | ed2        | United States Of<br>America                | state           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Timothy M. Kaine                           | cs534                | cc200                 | ed2        | United States Of<br>America                | state D         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Hung Cao                                   | cs535                | cc200                 | ed2        | United States Of<br>America                | state R         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Write-In                                   | wi-cc200             | cc200                 | ed2        | United States Of<br>America                | state           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                          | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Robert C.<br>"Bobby" Scott                 | cs723                | cc269                 | ed6011     | 3  | congressional D |
| 2024<br>November                             | 2024-11-05    | General               | NEWPORT NEWS                    | 700                  | (3rd District)  Member, House                                   | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | John Sitka, III                            | cs724                | cc269                 | ed6011     | 3  | congressional R |
| General<br>2024                              | 2024-11-05    | General               | NEWPORT NEWS                    | 700                  | Representatives<br>(3rd District)                               | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Write-In                                   | wi-cc269             | cc269                 | ed6011     | 2  | congressional   |
| November<br>General                          | 2024-11-03    | General               | CITY                            | 700                  | Member, House<br>of<br>Representatives<br>(3rd District)        | 100 - NESENVOIN                       | 100 - NESEN VOINUUUT                 | AALIG-III                                  | WI-CC269             | 00209                 | 600011     | 3  | congressional   |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(North District)             | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Marcellus L.<br>Harris III                 | cs470                | cc170                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(North District)             | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Write-In                                   | wi-cc170             | cc170                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North<br>District)                      | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | William L.<br>Beverley                     | cs489                | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North<br>District)                      | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Rasheena D.<br>Harris                      | cs490                | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North<br>District)                      | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | John B. Bloom                              | cs491                | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North<br>District)                      | 106 - RESERVOIR                       | 106 - RESERVOIR0001                  | Write-In                                   | wi-cc178             | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Kamala D. Harris                           | cs317                | cc122                 | ed2        | United States Of<br>America                | state D         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Donald J. Trump                            | cs318                | cc122                 | ed2        | United States Of<br>America                | state R         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Jill E. Stein                              | cs319                | cc122                 | ed2        | United States Of<br>America                | state G         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Chase R. Oliver                            | cs320                | cc122                 | ed2        | United States Of<br>America                | state Li        |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Claudia De la<br>Cruz                      | cs321                | cc122                 | ed2        | United States Of<br>America                | state In        |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Cornel R. West                             | cs322                | cc122                 | ed2        | United States Of<br>America                | state In        |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Write-In                                   | wi-cc122             | cc122                 | ed2        | United States Of<br>America                | state           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Timothy M. Kaine                           | cs534                | cc200                 | ed2        | United States Of<br>America                | state D         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Hung Cao                                   | cs535                | cc200                 | ed2        | United States Of<br>America                | state R         |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Write-In                                   | wi-cc200             | cc200                 | ed2        | United States Of<br>America                | state           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives<br>(3rd District)        | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Robert C.<br>"Bobby" Scott                 | cs723                | cc269                 | ed6011     | 3  | congressional D |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                          | 107 - RICHNECK                        | 107 - RICHNECK0000                   | John Sitka, III                            | cs724                | cc269                 | ed6011     | 3  | congressional R |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member, House of Representatives (3rd District) | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Write-In                                   | wi-cc269             | cc269                 | ed6011     | 3  | congressional   |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(North District)             | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Marcellus L.<br>Harris III                 | cs470                | cc170                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member City Council - Seat A (North District)                   | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Write-In                                   | wi-cc170             | cc170                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November<br>General                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North<br>District)                      | 107 - RICHNECK                        | 107 - RICHNECK0000                   | William L.<br>Beverley                     | cs489                | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November                             | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North                                   | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Rasheena D.<br>Harris                      | cs490                | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| General<br>2024<br>November<br>General       | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School  Board (North  District)               | 107 - RICHNECK                        | 107 - RICHNECK0000                   | John B. Bloom                              | cs491                | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| 2024<br>November                             | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North                                   | 107 - RICHNECK                        | 107 - RICHNECK0000                   | Write-In                                   | wi-cc178             | cc178                 | ed6414     | NORTH<br>DISTRICT                          | other           |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | District) President and Vice President                          | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Kamala D. Harris                           | cs317                | cc122                 | ed2        | United States Of<br>America                | state D         |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Donald J. Trump                            | cs318                | cc122                 | ed2        | United States Of<br>America                | state R         |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Jill E. Stein                              | cs319                | cc122                 | ed2        | United States Of<br>America                | state G         |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Chase R. Oliver                            | cs320                | cc122                 | ed2        | United States Of<br>America                | state Li        |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Claudia De la<br>Cruz                      | cs321                | cc122                 | ed2        | United States Of<br>America                | state In        |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Cornel R. West                             | cs322                | cc122                 | ed2        | United States Of<br>America                | state In        |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Write-In                                   | wi-cc122             | cc122                 | ed2        | United States Of<br>America                | state           |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Timothy M. Kaine                           | cs534                | cc200                 | ed2        | United States Of<br>America                | state D         |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Hung Cao                                   | cs535                | cc200                 | ed2        | United States Of<br>America                | state R         |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Write-In                                   | wi-cc200             | cc200                 | ed2        | United States Of<br>America                | state           |
| General<br>2024<br>November                  | 2024-11-05    | General               | NEWPORT NEWS<br>CITY            | 700                  | Member, House of  | 108 - KATHERINE<br>JOHNSON            | 108 - KATHERINE JOHNSON0000          | Robert C.<br>"Bobby" Scott                 | cs723                | cc269                 | ed6011     |  | congressional D |
| General                                      |               |                       | ****                            |                      | Representatives<br>(3rd District)                               | 23,110014                             |                                      | ,  |                      |                       |            |  |                 |

| election_name<br>2024<br>November      | election_date<br>2024-11-05 | election_type<br>General | locality_name NEWPORT NEWS CITY | locality_code | office_name referendum_title  Member, House of           | precinct_name  108 - KATHERINE JOHNSON | precinct_code<br>108 - KATHERINE JOHNSON0000 | candidate_name last_name John Sitka, III | candidateId | officeld referendumld |        | DESCRIPTION 3                                   | district_type<br>congressional R |
|--|-----------------------------|--------------------------|---------------------------------|---------------|--|--|--|--|-------------|-----------------------|--------|---|----------------------------------|
| General                                |                             |                          |                                 |               | Representatives<br>(3rd District)                        |  |  |  |             |                       |        |   |                                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives<br>(3rd District) | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | Write-In                                 | wi-cc269    | cc269                 | ed6011 | 3   | congressional                    |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(North District)      | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | Marcellus L.<br>Harris III               | cs470       | cc170                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(North District)      | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | Write-In                                 | wi-cc170    | cc170                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (North<br>District)               | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | William L.<br>Beverley                   | cs489       | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (North<br>District)               | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | Rasheena D.<br>Harris                    | cs490       | cc178                 |        | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (North<br>District)               | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | John B. Bloom                            | cs491       | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (North<br>District)               | 108 - KATHERINE<br>JOHNSON             | 108 - KATHERINE JOHNSON0000                  | Write-In                                 | wi-cc178    | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Kamala D. Harris                         | cs317       | cc122                 | ed2    | United States Of<br>America                     | state D                          |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 109 - WINDSOR<br>109 - WINDSOR         | 109 - WINDSOR0000                            | Donald J. Trump  Jill E. Stein           | cs318       | cc122                 | ed2    | United States Of<br>America<br>United States Of |                                  |
| 2024<br>November<br>General<br>2024    | 2024-11-05                  | General                  | CITY NEWS                       | 700           | President and<br>Vice President<br>President and         | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Chase B. Oliver                          | cs319       | cc122                 | ed2    | America   | state G                          |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Vice President  President and                            | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Claudia De la                            | cs321       | cc122                 | ed2    | America   | state In                         |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Vice President  President and                            | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Cruz  Cornel B. West                     | cs322       | cc122                 | ed2    | America United States Of                        |                                  |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Vice President  President and                            | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Write-in                                 | wi-cc122    | cc122                 | ed2    | America   | state                            |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Vice President  Member, United                           | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Timothy M. Kaine                         | cs534       | cc200                 | ed2    | America   | state D                          |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY  NEWPORT NEWS              | 700           | States Senate  Member, United                            | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Hung Cao                                 | cs535       | cc200                 | ed2    | America   | state B                          |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWPORT NEWS               | 700           | States Senate  Member, United                            | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Write-In                                 | wi-cc200    | cc200                 | ed2    | America United States Of                        |                                  |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY  NEWPORT NEWS              | 700           | States Senate  Member, House                             | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Robert C.                                | cs723       | cc269                 | ed6011 | America<br>3                                    | congressional D                  |
| November<br>General                    |                             |                          | CITY                            |               | of<br>Representatives<br>(3rd District)                  |  |  | "Bobby" Scott                            |             |                       |        |   |                                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives<br>(3rd District) | 109 - WINDSOR                          | 109 - WINDSOR0000                            | John Sitka, III                          | cs724       | cc269                 | ed6011 | 3   | congressional R                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives                   | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Write-In                                 | wi-cc269    | cc269                 | ed6011 | 3   | congressional                    |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | (3rd District)  Member City Council - Seat A             | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Marcellus L.<br>Harris III               | cs470       | cc170                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | (North District)  Member City Council - Seat A           | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Write-In                                 | wi-cc170    | cc170                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | (North District)  Member School Board (North             | 109 - WINDSOR                          | 109 - WINDSOR0000                            | William L.<br>Beverley                   | cs489       | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | District)  Member School  Board (North                   | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Rasheena D.<br>Harris                    | cs490       | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | District)  Member School  Board (North  District)        | 109 - WINDSOR                          | 109 - WINDSOR0000                            | John B. Bloom                            | cs491       | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (North<br>District)               | 109 - WINDSOR                          | 109 - WINDSOR0000                            | Write-In                                 | wi-cc178    | cc178                 | ed6414 | NORTH<br>DISTRICT                               | other                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Kamala D. Harris                         | cs317       | cc122                 | ed2    | United States Of<br>America                     | state D                          |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Donald J. Trump                          | cs318       | cc122                 | ed2    | United States Of<br>America                     | state R                          |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Jill E. Stein                            | cs319       | cc122                 | ed2    | United States Of<br>America                     | state G                          |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Chase R. Oliver                          | cs320       | cc122                 | ed2    | United States Of<br>America                     | state Li                         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Claudia De la<br>Cruz                    | cs321       | cc122                 | ed2    | United States Of<br>America                     | state In                         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Cornel R. West                           | cs322       | cc122                 | ed2    | United States Of<br>America                     | state In                         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Write-In                                 | wi-cc122    | cc122                 | ed2    | United States Of<br>America                     | state                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Timothy M. Kaine                         | cs534       | cc200                 | ed2    | United States Of<br>America                     | state D                          |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Hung Cao                                 | cs535       | cc200                 | ed2    | United States Of<br>America                     | state R                          |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                          | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Write-In                                 | wi-cc200    | cc200                 | ed2    | United States Of<br>America                     | state                            |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives<br>(3rd District) | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Robert C.<br>"Bobby" Scott               | cs723       | cc269                 | ed6011 | 3   | congressional D                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700           | Member, House of Representatives                         | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | John Sitka, III                          | cs724       | cc269                 | ed6011 | 3   | congressional R                  |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700           | Hepresentatives<br>(3rd District)<br>Member, House<br>of | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Write-In                                 | wi-cc269    | cc269                 | ed6011 | 3   | congressional                    |
| November<br>General                    | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700           | of<br>Representatives<br>(3rd District)<br>Member City   | 110 - GREENWOOD                        | 110 - GREENWOOD0000                          | Marcellus L.                             | cs470       | cc170                 | ed6414 | NORTH   | other                            |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Council - Seat A<br>(North District)                     |  | 110 - GREENWOOD0000                          | Harris III Write-In                      | wi-cc170    | cc170                 | ed6414 | DISTRICT  | other                            |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Council - Seat A<br>(North District)<br>Member School    |  | 110 - GREENWOOD0000                          | William L.                               | cs489       | cc178                 |        | DISTRICT  | other                            |
| November<br>General<br>2024            | 2024-11-05                  | General                  | CITY NEWS                       | 700           | Board (North<br>District)<br>Member School               |  | 110 - GREENWOOD0000                          | Beverley Rasheena D.                     | cs490       | cc178                 |        | DISTRICT  | other                            |
| November<br>General                    |                             |                          | CITY                            |               | Board (North<br>District)                                |  |  | Harris                                   |             |                       |        | DISTRICT  |                                  |

| election_name<br>2024<br>November      | election_date<br>2024-11-05 | election_type<br>General | locality_name NEWPORT NEWS CITY | locality_code<br>700 | office_name referendum_tit<br>Member School<br>Board (North     |                            | precinct_code<br>110 - GREENWOOD0000 | candidate_name last_name John B. Bloom | candidateld<br>cs491 | officeld referendumld | districtId<br>ed6414 | DESCRIPTION<br>NORTH<br>DISTRICT | district_type<br>other |
|--|-----------------------------|--------------------------|---------------------------------|----------------------|---|----------------------------|--------------------------------------|--|----------------------|-----------------------|----------------------|----------------------------------|------------------------|
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School Board (North                           | 110 - GREENWOOD            | 110 - GREENWOOD0000                  | Write-In                               | wi-cc178             | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  President and Vice President                         | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Kamala D. Harris                       | cs317                | cc122                 | ed2                  | United States Of<br>America      | state D                |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and Vice President                                    | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Donald J. Trump                        | cs318                | cc122                 | ed2                  | United States Of<br>America      | state R                |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and Vice President                                    | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Jill E. Stein                          | cs319                | cc122                 | ed2                  | United States Of<br>America      | state G                |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and Vice President                                    | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Chase R. Oliver                        | cs320                | cc122                 | ed2                  | United States Of<br>America      | state Li               |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and Vice President                                    | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Claudia De la<br>Cruz                  | cs321                | cc122                 | ed2                  | United States Of<br>America      | state In               |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Cornel R. West                         | cs322                | cc122                 | ed2                  |                                  | state In               |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | President and<br>Vice President                                 | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Write-In                               | wi-cc122             | cc122                 | ed2                  | United States Of<br>America      | state                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Member, United<br>States Senate                                 | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Timothy M. Kaine                       | cs534                | cc200                 | ed2                  | United States Of<br>America      | state D                |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Member, United<br>States Senate                                 | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Hung Cao                               | cs535                | cc200                 | ed2                  | United States Of<br>America      | state R                |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Member, United<br>States Senate                                 | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Write-In                               | wi-cc200             | cc200                 | ed2                  | United States Of<br>America      | state                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House of  | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Robert C.<br>"Bobby" Scott             | cs723                | cc269                 | ed6011               | 3                                | congressional D        |
| General<br>2024                        | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Representatives<br>(3rd District)<br>Member, House              | 111 -                      | 111 - STONEYBROOK0000                | John Sitka, III                        | cs724                | cc269                 | ed6011               | 3                                | congressional R        |
| November<br>General                    |                             |                          | CITY                            |                      | of<br>Representatives<br>(3rd District)                         | STONEYBROOK                |                                      |  |                      |                       |                      |                                  |                        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                          | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Write-In                               | wi-cc269             | cc269                 | ed6011               | 3                                | congressional          |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member City  Council - Seat A                   | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Marcellus L.<br>Harris III             | cs470                | cc170                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (North District)  Member City Council - Seat A                  | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Write-In                               | wi-cc170             | cc170                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (North District)  Member School Board (North                    | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | William L.<br>Beverley                 | cs489                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School Board (North                           | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Rasheena D.<br>Harris                  | cs490                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School Board (North                           | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | John B. Bloom                          | cs491                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School Board (North                           | 111 -<br>STONEYBROOK       | 111 - STONEYBROOK0000                | Write-In                               | wi-cc178             | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  President and Vice President                         | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Kamala D. Harris                       | cs317                | cc122                 | ed2                  | United States Of<br>America      | state D                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Donald J. Trump                        | cs318                | cc122                 | ed2                  | United States Of<br>America      | state R                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Jill E. Stein                          | cs319                | cc122                 | ed2                  | United States Of<br>America      | state G                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Chase R. Oliver                        | cs320                | cc122                 | ed2                  | United States Of<br>America      | state Li               |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Claudia De la<br>Cruz                  | cs321                | cc122                 | ed2                  | United States Of<br>America      | state In               |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Cornel R. West                         | cs322                | cc122                 | ed2                  | United States Of<br>America      | state In               |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Write-In                               | wi-cc122             | cc122                 | ed2                  | United States Of<br>America      | state                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Timothy M. Kaine                       | cs534                | cc200                 | ed2                  | United States Of<br>America      | state D                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Hung Cao                               | cs535                | cc200                 | ed2                  | United States Of<br>America      | state R                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Write-In                               | wi-cc200             | cc200                 | ed2                  | United States Of<br>America      | state                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                          | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Robert C.<br>"Bobby" Scott             | cs723                | cc269                 | ed6011               | 3                                | congressional D        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member, House of Representatives                | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | John Sitka, III                        | cs724                | cc269                 | ed6011               | 3                                | congressional R        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member, House of Representatives (3rd District) | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Write-In                               | wi-cc269             | cc269                 | ed6011               | 3                                | congressional          |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A                                 | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Marcellus L.<br>Harris III             | cs470                | cc170                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (North District)  Member City Council - Seat A (North District) | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Write-In                               | wi-cc170             | cc170                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North                                   | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | William L.<br>Beverley                 | cs489                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School Board (North                           | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Rasheena D.<br>Harris                  | cs490                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member School  Board (North  District)               | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | John B. Bloom                          | cs491                | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (North<br>District)                      | 112 - KNOLLWOOD<br>MEADOWS | 112 - KNOLLWOOD MEADOWS0000          | Write-In                               | wi-cc178             | cc178                 | ed6414               | NORTH<br>DISTRICT                | other                  |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 113 - SANFORD              | 113 - SANFORD0000                    | Kamala D. Harris                       | cs317                | cc122                 | ed2                  | United States Of<br>America      | state D                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 113 - SANFORD              | 113 - SANFORD0000                    | Donald J. Trump                        | cs318                | cc122                 | ed2                  | United States Of<br>America      | state R                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 113 - SANFORD              | 113 - SANFORD0000                    | Jill E. Stein                          | cs319                | cc122                 | ed2                  | United States Of<br>America      | state G                |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 113 - SANFORD              | 113 - SANFORD0000                    | Chase R. Oliver                        | cs320                | cc122                 | ed2                  | United States Of<br>America      | state Li               |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                 | 113 - SANFORD              | 113 - SANFORD0000                    | Claudia De la<br>Cruz                  | cs321                | cc122                 | ed2                  | United States Of<br>America      | state In               |
| Jordial                                |                             |                          |                                 |                      |   |                            |                                      |  |                      |                       |                      |                                  |                        |

| election_name<br>2024<br>November<br>General | election_date<br>2024-11-05 | election_type<br>General | locality_name<br>NEWPORT NEWS<br>CITY | locality_code<br>700 | office_name refe<br>President and<br>Vice President      | erendum_title | precinct_name<br>113 - SANFORD | precinct_code<br>113 - SANFORD0000 | candidate_name last_name<br>Cornel R. West | candidateId<br>cs322 | officeld referendumld | districtId<br>ed2 |                             | district_type<br>state In |
|--|-----------------------------|--------------------------|---------------------------------------|----------------------|--|---------------|--------------------------------|------------------------------------|--|----------------------|-----------------------|-------------------|-----------------------------|---------------------------|
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Write-In                                   | wi-cc122             | cc122                 | ed2               | United States Of<br>America | state                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                          |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Timothy M. Kaine                           | cs534                | cc200                 | ed2               | United States Of<br>America | state D                   |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                          |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Hung Cao                                   | cs535                | cc200                 | ed2               | United States Of<br>America | state R                   |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                          |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Write-In                                   | wi-cc200             | cc200                 | ed2               | United States Of<br>America | state                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, House<br>of<br>Representatives                   |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Robert C.<br>"Bobby" Scott                 | cs723                | cc269                 | ed6011            | 3                           | congressional D           |
| 2024<br>November                             | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | (3rd District)<br>Member, House<br>of                    |               | 113 - SANFORD                  | 113 - SANFORD0000                  | John Sitka, III                            | cs724                | cc269                 | ed6011            | 3                           | congressional R           |
| General<br>2024                              | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | Representatives<br>(3rd District)<br>Member, House       |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Write-In                                   | wi-cc269             | cc269                 | ed6011            | 3                           | congressional             |
| November<br>General                          |                             |                          | CITY                                  |                      | of<br>Representatives<br>(3rd District)                  |               |                                |                                    |  |                      |                       |                   |                             |                           |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City<br>Council - Seat A<br>(North District)      |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Marcellus L.<br>Harris III                 | cs470                | cc170                 | ed6414            | NORTH<br>DISTRICT           | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City<br>Council - Seat A<br>(North District)      |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Write-In                                   | wi-cc170             | cc170                 | ed6414            | NORTH<br>DISTRICT           | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)               |               | 113 - SANFORD                  | 113 - SANFORD0000                  | William L.<br>Beverley                     | cs489                | cc178                 | ed6414            | NORTH<br>DISTRICT           | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)               |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Rasheena D.<br>Harris                      | cs490                | cc178                 | ed6414            | NORTH<br>DISTRICT           | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)               |               | 113 - SANFORD                  | 113 - SANFORD0000                  | John B. Bloom                              | cs491                | cc178                 | ed6414            | NORTH<br>DISTRICT           | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member School<br>Board (North<br>District)               |               | 113 - SANFORD                  | 113 - SANFORD0000                  | Write-In                                   | wi-cc178             | cc178                 | ed6414            | NORTH<br>DISTRICT           | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Kamala D. Harris                           | cs317                | cc122                 | ed2               | America                     | state D                   |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Donald J. Trump                            | cs318                | cc122                 | ed2               | United States Of<br>America |                           |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Jill E. Stein                              | cs319                | cc122                 | ed2               | United States Of<br>America |                           |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Chase R. Oliver                            | cs320                | cc122                 | ed2               | United States Of<br>America | state Li                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Claudia De la<br>Cruz                      | cs321                | cc122                 | ed2               | United States Of<br>America |                           |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Cornel R. West                             | cs322                | cc122                 | ed2               | United States Of<br>America | state In                  |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Write-In                                   | wi-cc122             | cc122                 | ed2               | United States Of<br>America | state                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Timothy M. Kaine                           | cs534                | cc200                 | ed2               | United States Of<br>America | state D                   |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Hung Cao                                   | cs535                | cc200                 | ed2               | United States Of<br>America | state R                   |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, United<br>States Senate                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Write-In                                   | wi-cc200             | cc200                 | ed2               | United States Of<br>America | state                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member, House<br>of<br>Representatives                   |               | 201 - BLAND                    | 201 - BLAND0000                    | Robert C.<br>"Bobby" Scott                 | cs723                | cc269                 | ed6011            | 3                           | congressional D           |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | (3rd District)  Member, House of Representatives         |               | 201 - BLAND                    | 201 - BLAND0000                    | John Sitka, III                            | cs724                | cc269                 | ed6011            | 3                           | congressional R           |
| 2024   | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | (3rd District)<br>Member, House                          |               | 201 - BLAND                    | 201 - BLAND0000                    | Write-In                                   | wi-cc269             | cc269                 | ed6011            | 3                           | congressional             |
| November<br>General                          | 000444.05                   | Ormani                   | CITY                                  | 700                  | of<br>Representatives<br>(3rd District)<br>Member City   |               | and District                   | 201 - BLAND0000                    | Otroboo A                                  |                      | cc211                 | - 10440           | CENTRAL                     | -11                       |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Council - Seat A<br>(Central<br>District)                |               | 201 - BLAND                    | 201 - BLAND0000                    | Stephen A.<br>Ferguson                     | cs573                | 00211                 | 006412            | DISTRICT                    | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City<br>Council - Seat A<br>(Central              |               | 201 - BLAND                    | 201 - BLAND0000                    | Robert S. "Rob"<br>Coleman                 | cs574                | cc211                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| 2024<br>November                             | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | District) Member City Council - Seat A                   |               | 201 - BLAND                    | 201 - BLAND0000                    | Scott O. Cox                               | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| General<br>2024                              | 2024-11-05                  | General                  | NEWPORT NEWS                          | 700                  | (Central<br>District)<br>Member City                     |               | 201 - BLAND                    | 201 - BLAND0000                    | Justin A.                                  | cs576                | cc211                 | ed6412            | CENTRAL                     | other                     |
| November<br>General                          |                             |                          | CITY                                  |                      | Council - Seat A<br>(Central<br>District)                |               |                                |                                    | Kennedy                                    |                      |                       |                   | DISTRICT                    |                           |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) |               | 201 - BLAND                    | 201 - BLAND0000                    | Andrea R. Diggs                            | cs577                | cc211                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| 2024<br>November<br>General                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | Member City<br>Council - Seat A<br>(Central              |               | 201 - BLAND                    | 201 - BLAND0000                    | Write-In                                   | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| 2024<br>November                             | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | District)  Member School Board (Central                  |               | 201 - BLAND                    | 201 - BLAND0000                    | Rebecca<br>Shwayder Aman                   | cs457                | cc167                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | District) Member School Board (Central                   |               | 201 - BLAND                    | 201 - BLAND0000                    | Christopher A.<br>Worthington              | cs458                | cc167                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | District) Member School Board (Central                   |               | 201 - BLAND                    | 201 - BLAND0000                    | Write-In                                   | wi-cc167             | cc167                 | ed6412            | CENTRAL<br>DISTRICT         | other                     |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | District)  President and Vice President                  |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Kamala D. Harris                           | cs317                | cc122                 | ed2               | United States Of<br>America | state D                   |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Donald J. Trump                            | cs318                | cc122                 | ed2               | United States Of<br>America | state R                   |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Jill E. Stein                              | cs319                | cc122                 | ed2               | United States Of<br>America | state G                   |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Chase R. Oliver                            | cs320                | cc122                 | ed2               | United States Of<br>America | state Li                  |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Claudia De la<br>Cruz                      | cs321                | cc122                 | ed2               | United States Of<br>America | state In                  |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Cornel R. West                             | cs322                | cc122                 | ed2               | United States Of<br>America | state In                  |
| General<br>2024<br>November                  | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY                  | 700                  | President and<br>Vice President                          |               | 202 - BOULEVARD                | 202 - BOULEVARD0000                | Write-In                                   | wi-cc122             | cc122                 | ed2               | United States Of<br>America | state                     |
| General                                      |                             |                          |                                       |                      | . 100 r realueill  |               |                                |                                    |  |                      |                       |                   | . unonta                    |                           |

| election_name<br>2024<br>November      | election_date<br>2024-11-05 | election_type<br>General | locality_name NEWPORT NEWS CITY | locality_code<br>700 | office_name refer Member, United States Senate           |                           | precinct_code<br>202 - BOULEVARD0000 | candidate_name last_name<br>Timothy M. Kaine | candidateId<br>cs534 | officeld referendumld | districtId<br>ed2 | DESCRIPTION United States Of America |                 |
|--|-----------------------------|--------------------------|---------------------------------|----------------------|--|---------------------------|--------------------------------------|--|----------------------|-----------------------|-------------------|--------------------------------------|-----------------|
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                          | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Hung Cao                                     | cs535                | cc200                 | ed2               | United States Of<br>America          | state R         |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                          | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Write-In                                     | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state           |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                   | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Robert C.<br>"Bobby" Scott                   | cs723                | cc269                 | ed6011            | 3                                    | congressional D |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member, House of Representatives         | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | John Sitka, III                              | cs724                | cc269                 | ed6011            | 3                                    | congressional R |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member, House of Representatives         | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Write-In                                     | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional   |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member City  Council - Seat A  (Central  | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Stephen A.<br>Ferguson                       | cs573                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member City  Council - Seat A  (Central       | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Robert S. "Rob"<br>Coleman                   | cs574                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District)  Member City  Council - Seat A  (Central       | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Scott O. Cox                                 | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024                                   | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | District)  Member City Council - Seat A                  | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Justin A.                                    | cs576                | cc211                 | ed6412            | CENTRAL                              | other           |
| November<br>General                    | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | (Central<br>District)<br>Member City                     | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Kennedy  Andrea R. Diggs                     | cs577                | cc211                 | ed6412            | DISTRICT                             | other           |
| November<br>General                    |                             |                          | CITY                            |                      | Council - Seat A<br>(Central<br>District)                |                           |                                      |  |                      |                       |                   | DISTRICT                             |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Write-In                                     | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)             | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Rebecca<br>Shwayder Aman                     | cs457                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)             | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Christopher A.<br>Worthington                | cs458                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)             | 202 - BOULEVARD           | 202 - BOULEVARD0000                  | Write-In                                     | wi-cc167             | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Kamala D. Harris                             | cs317                | cc122                 | ed2               | United States Of<br>America          | state D         |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Donald J. Trump                              | cs318                | cc122                 | ed2               | United States Of<br>America          | state R         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Jill E. Stein                                | cs319                | cc122                 | ed2               | United States Of<br>America          | state G         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Chase R. Oliver                              | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Claudia De la<br>Cruz                        | cs321                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Cornel R. West                               | cs322                | cc122                 | ed2               | United States Of<br>America          | state In        |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 203 - CHARLES             | 203 - CHARLES0000                    | Write-In                                     | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state           |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                          | 203 - CHARLES             | 203 - CHARLES0000                    | Timothy M. Kaine                             | cs534                | cc200                 | ed2               | United States Of<br>America          | state D         |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                          | 203 - CHARLES             | 203 - CHARLES0000                    | Hung Cao                                     | cs535                | cc200                 | ed2               | United States Of<br>America          | state R         |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                          | 203 - CHARLES             | 203 - CHARLES0000                    | Write-In                                     | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state           |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                   | 203 - CHARLES             | 203 - CHARLES0000                    | Robert C.<br>"Bobby" Scott                   | cs723                | cc269                 | ed6011            | 3                                    | congressional D |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)<br>Member, House<br>of                    | 203 - CHARLES             | 203 - CHARLES0000                    | John Sitka, III                              | cs724                | cc269                 | ed6011            | 3                                    | congressional R |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Representatives<br>(3rd District)<br>Member, House<br>of | 203 - CHARLES             | 203 - CHARLES0000                    | Write-In                                     | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional   |
| General<br>2024                        | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Representatives<br>(3rd District)<br>Member City         | 203 - CHARLES             | 203 - CHARLES0000                    | Stephen A.                                   | cs573                | cc211                 | ed6412            | CENTRAL                              | other           |
| November<br>General                    |                             |                          | CITY                            |                      | Council - Seat A<br>(Central<br>District)                |                           |                                      | Ferguson                                     |                      |                       |                   | DISTRICT                             |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) | 203 - CHARLES             | 203 - CHARLES0000                    | Robert S. "Rob"<br>Coleman                   | cs574                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) | 203 - CHARLES             | 203 - CHARLES0000                    | Scott O. Cox                                 | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) | 203 - CHARLES             | 203 - CHARLES0000                    | Justin A.<br>Kennedy                         | cs576                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) | 203 - CHARLES             | 203 - CHARLES0000                    | Andrea R. Diggs                              | cs577                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District) | 203 - CHARLES             | 203 - CHARLES0000                    | Write-In                                     | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)             | 203 - CHARLES             | 203 - CHARLES0000                    | Rebecca<br>Shwayder Aman                     | cs457                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)             | 203 - CHARLES             | 203 - CHARLES0000                    | Christopher A.<br>Worthington                | cs458                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central                          | 203 - CHARLES             | 203 - CHARLES0000                    | Write-In                                     | wi-cc167             | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District) President and Vice President                   | 204 - MARINERS'<br>MUSEUM | 204 - MARINERS' MUSEUM0000           | Kamala D. Harris                             | cs317                | cc122                 | ed2               | United States Of<br>America          | state D         |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 204 - MARINERS'<br>MUSEUM | 204 - MARINERS' MUSEUM0000           | Donald J. Trump                              | cs318                | cc122                 | ed2               | United States Of<br>America          | state R         |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 204 - MARINERS'<br>MUSEUM | 204 - MARINERS' MUSEUM0000           | Jill E. Stein                                | cs319                | cc122                 | ed2               | United States Of<br>America          | state G         |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 204 - MARINERS'<br>MUSEUM | 204 - MARINERS' MUSEUM0000           | Chase R. Oliver                              | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li        |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                          | 204 - MARINERS'<br>MUSEUM | 204 - MARINERS' MUSEUM0000           | Claudia De la<br>Cruz                        | cs321                | cc122                 | ed2               | United States Of<br>America          | state In        |
| General                                |                             |                          |                                 |                      |  |                           |                                      |  |                      |                       |                   |                                      |                 |

| Part   | election_name<br>2024<br>November | election_date<br>2024-11-05 | election_type General | locality_name NEWPORT NEWS CITY | locality_code<br>700 | office_name referendum_ti President and Vice President | tle precinct_name 204 - MARINERS' MUSEUM | precinct_code 204 - MARINERS' MUSEUM0000 | candidate_name last_name<br>Cornel R. West | candidateId | officeld referendumlo | districtId | DESCRIPTION United States Of America | district_type<br>state In |
|--|-----------------------------------|-----------------------------|-----------------------|---------------------------------|----------------------|--|--|--|--|-------------|-----------------------|------------|--------------------------------------|---------------------------|
| THE  | General<br>2024<br>November       | 2024-11-05                  | General               | NEWPORT NEWS                    | 700                  | President and  | 204 - MARINERS'                          | 204 - MARINERS' MUSEUM0000               | Write-In                                   | wi-cc122    | cc122                 | ed2        | United States Of                     | state                     |
| Series of the se | General<br>2024                   | 2024-11-05                  | General               | NEWPORT NEWS                    | 700                  | Member, United   | 204 - MARINERS'                          | 204 - MARINERS' MUSEUM0000               | Timothy M. Kaine                           | cs534       | cc200                 | ed2        | United States Of                     | state D                   |
| Part   | General<br>2024                   | 2024-11-05                  | General               | NEWPORT NEWS                    | 700                  | Member, United   | 204 - MARINERS'                          | 204 - MARINERS' MUSEUM0000               | Hung Cao                                   | cs535       | cc200                 | ed2        | United States Of                     | state R                   |
| TRAY TRAY TRAY TRAY TRAY TRAY TRAY TRAY  | General<br>2024                   | 2024-11-05                  | General               | NEWPORT NEWS                    | 700                  | Member, United   | 204 - MARINERS'                          | 204 - MARINERS' MUSEUM0000               | Write-In                                   | wi-cc200    | cc200                 | ed2        | United States Of                     | state                     |
| Section   Sect   | General<br>2024<br>November       | 2024-11-05                  | General               |                                 | 700                  | Member, House of                                       |  | 204 - MARINERS' MUSEUM0000               |  | cs723       | cc269                 | ed6011     | 3                                    | congressional D           |
| Series 1988 1988 1988 1988 1989 1989 1989 198  | General<br>2024                   | 2024-11-05                  | General               | NEWPORT NEWS                    | 700                  | (3rd District)   | 204 - MARINERS'                          | 204 - MARINERS' MUSEUM0000               |  | cs724       | cc269                 | ed6011     | 3                                    | congressional R           |
| Part   | November<br>General               |                             |                       | CITY                            |                      | of<br>Representatives<br>(3rd District)                |  |  |  |             |                       |            |                                      |                           |
| Series of the se | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | of<br>Representatives                                  |  | 204 - MARINERS' MUSEUM0000               | Write-In                                   | wi-cc269    | cc269                 | ed6011     | 3                                    | congressional             |
| Series Se | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Member City<br>Council - Seat A<br>(Central            |  | 204 - MARINERS' MUSEUM0000               |  | cs573       | cc211                 | ed6412     |                                      | other                     |
| Series Se | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Council - Seat A<br>(Central                           |  | 204 - MARINERS' MUSEUM0000               |  | cs574       | cc211                 | ed6412     |                                      | other                     |
| Series 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Council - Seat A<br>(Central                           |  | 204 - MARINERS' MUSEUM0000               | Scott O. Cox                               | cs575       | cc211                 | ed6412     |                                      | other                     |
| Part   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Council - Seat A<br>(Central                           |  | 204 - MARINERS' MUSEUM0000               |  | cs576       | 00211                 | ed6412     |                                      | other                     |
| Part   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Member City<br>Council - Seat A<br>(Central            |  | 204 - MARINERS' MUSEUM0000               | Andrea R. Diggs                            | cs577       | cc211                 | ed6412     |                                      | other                     |
| Series   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Member City<br>Council - Seat A<br>(Central            |  | 204 - MARINERS' MUSEUM0000               | Write-In                                   | wi-cc211    | cc211                 | ed6412     |                                      | other                     |
| Part   | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  | Member School<br>Board (Central                        |  | 204 - MARINERS' MUSEUM0000               |  | cs457       | cc167                 | ed6412     |                                      | other                     |
| March   Marc   | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  | Member School<br>Board (Central                        |  | 204 - MARINERS' MUSEUM0000               | Christopher A.<br>Worthington              | cs458       | cc167                 | ed6412     |                                      | other                     |
| Series Se | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  | Member School<br>Board (Central                        |  | 204 - MARINERS' MUSEUM0000               | Write-In                                   | wi-cc167    | cc167                 | ed6412     |                                      | other                     |
| Part   | 2024<br>November                  | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | President and  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Kamala D. Harris                           | cs317       | cc122                 | ed2        | United States Of<br>America          | state D                   |
| 224-14 201-15 201-16 20 | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Donald J. Trump                            | cs318       | cc122                 | ed2        | United States Of<br>America          | state R                   |
| Part   | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Jill E. Stein                              | cs319       | cc122                 | ed2        | United States Of<br>America          | state G                   |
| Section   Sect   | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Chase R. Oliver                            | cs320       | cc122                 | ed2        |                                      | state Li                  |
| 2004   16   16   16   16   16   16   16   1  | 2024<br>November                  | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Claudia De la<br>Cruz                      | cs321       | cc122                 | ed2        | United States Of<br>America          | state In                  |
| 2004 - 10  | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Cornel R. West                             | cs322       | cc122                 | ed2        |                                      | state In                  |
| 2004-1-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-  | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Write-In                                   | wi-cc122    | cc122                 | ed2        | United States Of<br>America          | state                     |
| Section   Sect   | 2024<br>November                  | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Timothy M. Kaine                           | cs534       | cc200                 | ed2        | United States Of<br>America          | state D                   |
| 2004   100   2004   100   2004   2004   2004   2005   20   | 2024<br>November                  | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Hung Cao                                   | cs535       | cc200                 | ed2        |                                      | state R                   |
| Market   M   | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  |  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Write-In                                   | wi-cc200    | cc200                 | ed2        |                                      | state                     |
| 2024-11-05   General   NEWFORT NEWS 70   Member - House of Perpendictives   205 - DEEP CREEK 205 - DEEP CREEK 205 - DEEP CREEK 2000   John 5984, III   9x724   ec269   ed0011 3   congressional Reprendictives   205 - DEEP CREEK   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | of<br>Representatives                                  | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Robert C.<br>"Bobby" Scott                 | cs723       | cc269                 | ed6011     | 3                                    | congressional D           |
| General Suppose   General Su   | 2024<br>November                  | 2024-11-05                  | General               |                                 | 700                  | Member, House of                                       | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | John Sitka, III                            | cs724       | cc269                 | ed6011     | 3                                    | congressional R           |
| Representative   Repr   | General<br>2024                   | 2024-11-05                  | General               |                                 | 700                  | (3rd District)<br>Member, House                        | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Write-In                                   | wi-cc269    | cc269                 | ed6011     | 3                                    | congressional             |
| NewPORT NEWS   Course   Cour   | November<br>General               |                             |                       |                                 |                      | Representatives<br>(3rd District)                      |  |  |  |             |                       |            |                                      |                           |
| CITY   Council Seal A   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Council - Seat A<br>(Central                           | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     |  | cs573       | 00211                 | ed6412     |                                      | other                     |
| NewPORT NEWS   Council - Seat A   Council - Seat    | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Council - Seat A<br>(Central                           | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     |  | cs574       | cc211                 | ed6412     |                                      | other                     |
| Council - Seat A   Council - S   | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | Council - Seat A<br>(Central                           | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Scott O. Cox                               | cs575       | cc211                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024-11-05   General   NEWPORT NEWS   700   Member City City   205 - DEEP CREEK   205 -   | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central            | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Justin A.<br>Kennedy                       | cs576       | cc211                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024 11-05 General NEWPORT NEWS 70   | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central            | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Andrea R. Diggs                            | cs577       | cc211                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024   2024-11-05   General   NEWPORT NEWS   700   Member School Board (Central District)   205 - DEEP CREEK   205 - DEEP CRE   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Member City<br>Council - Seat A<br>(Central            | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Write-In                                   | wi-cc211    | cc211                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024 1-05 General CITY 70 Member School Baard (Central District) 205 - DEEP CREEK 205 - DEEP CREEK0000 Christopher A. Cs458 cc167 ed6412 CENTRAL Other District) 0 cm - CITY 2024 2024-11-05 General NeWPORT NEWS 70 Member School Board (Central District) 205 - DEEP CREEK 205 - DEEP CREEK0000 Write-In wi-cc167 cc167 ed6412 CENTRAL other District 2024 2024-11-05 General NeWPORT NEWS 70 District) 205 - DEEP CREEK 205 | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central                        | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Rebecca<br>Shwayder Aman                   | cs457       | cc167                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024 1-05 General NEWPORT NEWS 700 Member School Board Central District OTTY 2024 1-05 General NEWPORT NEWS 700 President and Vice President 2024 1-105 General NEWPORT NEWS 700 President and Vice President 2024 1-105 General NEWPORT NEWS 700 President and Vice President 2024 1-105 General NEWPORT NEWS 700 President and Vice President 2024 1-105 General NEWPORT NEWS 700 President and Vice President 2024 1-105 General NEWPORT NEWS 700 President 2028 - HIDENWOOD 2 | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central                        | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Christopher A.<br>Worthington              | cs458       | cc167                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024 2024-11-05 General NEWPORT NEWS 700 President and Vice President 208 - HIDENWOOD 208 - HIDENWOOD0000 Kamala D. Harris cs317 cc122 ed2 United States Of state D America 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004 States Of state R America 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004 States Of state R America 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004 States Of state R America 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 President and Vice President 2004-11-05 General NEWPORT NEWS 700 Preside | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | Member School<br>Board (Central                        | 205 - DEEP CREEK                         | 205 - DEEP CREEK0000                     | Write-In                                   | wi-cc167    | cc167                 | ed6412     | CENTRAL<br>DISTRICT                  | other                     |
| 2024 2024-11-05 General NEWPORT NEWS 700 President and Vice President America  2024-11-05 General NEWPORT NEWS 700 President and Vice President America  2024-11-05 General NEWPORT NEWS 700 President and Vice President America  2024-11-05 General NEWPORT NEWS 700 President and Vice President America  2024-11-05 General NEWPORT NEWS 700 Pres | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | President and  | 208 - HIDENWOOD                          | 208 - HIDENWOOD0000                      | Kamala D. Harris                           | cs317       | cc122                 | ed2        | United States Of<br>America          | state D                   |
| 2024 2024-11-05 General NEWPORT NEWS 700 President and 208 - HIDENWOOD 208 - HIDENWOOD00000 Jill E. Stein cs319 cc122 ed2 United States Of state G November CITY Vice President  | 2024<br>November<br>General       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                        | 208 - HIDENWOOD                          | 208 - HIDENWOOD0000                      | Donald J. Trump                            | cs318       | cc122                 | ed2        | United States Of<br>America          | state R                   |
| MATERIAL PROPERTY.   | 2024<br>November<br>General       | 2024-11-05                  | General               |                                 | 700                  | President and<br>Vice President                        | 208 - HIDENWOOD                          | 208 - HIDENWOOD0000                      | Jill E. Stein                              | cs319       | cc122                 | ed2        |                                      | state G                   |

| 2024<br>November                       | election_date<br>2024-11-05 | election_type General | locality_name NEWPORT NEWS CITY | locality_code | office_name referendum_t President and Vice President      | ttle precinct_name 208 - HIDENWOOD | precinct_code 208 - HIDENWOOD0000 | candidate_name last_name<br>Chase R. Oliver | candidateId<br>cs320 | officeld referendumld | districtId<br>ed2 | DESCRIPTION United States Of America |                 |
|--|-----------------------------|-----------------------|---------------------------------|---------------|--|------------------------------------|-----------------------------------|---|----------------------|-----------------------|-------------------|--------------------------------------|-----------------|
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Claudia De la<br>Cruz                       | cs321                | cc122                 | ed2               | United States Of<br>America          | state In        |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Cornel R. West                              | cs322                | cc122                 | ed2               | United States Of<br>America          | state In        |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Write-In                                    | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                            | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Timothy M. Kaine                            | cs534                | cc200                 | ed2               | United States Of<br>America          | state D         |
| General<br>2024<br>November<br>General | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                            | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Hung Cao                                    | cs535                | cc200                 | ed2               | United States Of<br>America          | state R         |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                            | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Write-In                                    | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives                     | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Robert C.<br>"Bobby" Scott                  | cs723                | cc269                 | ed6011            | 3                                    | congressional D |
| 2024<br>November                       | 2024-11-05                  | General               | NEWPORT NEWS                    | 700           | (3rd District)  Member, House of                           | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | John Sitka, III                             | cs724                | cc269                 | ed6011            | 3                                    | congressional R |
| General<br>2024                        | 2024-11-05                  | General               | NEWPORT NEWS                    | 700           | Representatives<br>(3rd District)<br>Member, House         | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Write-In                                    | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional   |
| November<br>General                    |                             |                       | CITY                            |               | of<br>Representatives<br>(3rd District)                    |                                    |                                   |   |                      |                       |                   |                                      | <b>3</b>        |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District)   | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Stephen A.<br>Ferguson                      | cs573                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central                | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Robert S. "Rob"<br>Coleman                  | cs574                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District) Member City Council - Seat A                     | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Scott O. Cox                                | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024                        | 2024-11-05                  | General               | NEWPORT NEWS                    | 700           | (Central<br>District)<br>Member City                       | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Justin A.                                   | cs576                | cc211                 | ed6412            | CENTRAL                              | other           |
| November<br>General                    | 000                         | 0                     | CITY                            | 700           | Council - Seat A<br>(Central<br>District)                  |                                    | 000 1105411/222                   | Kennedy                                     |                      |                       |                   | DISTRICT                             |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District)   | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Andrea R. Diggs                             | cs577                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central                | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Write-In                                    | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District) Member School Board (Central                     | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Rebecca<br>Shwayder Aman                    | cs457                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District) Member School Board (Central                     | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Christopher A.<br>Worthington               | cs458                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District)  Member School  Board (Central                   | 208 - HIDENWOOD                    | 208 - HIDENWOOD0000               | Write-In                                    | wi-cc167             | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District) President and Vice President                     | 211 - PALMER                       | 211 - PALMER0000                  | Kamala D. Harris                            | cs317                | cc122                 | ed2               | United States Of<br>America          | state D         |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 211 - PALMER                       | 211 - PALMER0000                  | Donald J. Trump                             | cs318                | cc122                 | ed2               | United States Of<br>America          | state R         |
| General<br>2024<br>November<br>General | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 211 - PALMER                       | 211 - PALMER0000                  | Jill E. Stein                               | cs319                | cc122                 | ed2               | United States Of<br>America          | state G         |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 211 - PALMER                       | 211 - PALMER0000                  | Chase R. Oliver                             | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li        |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 211 - PALMER                       | 211 - PALMER0000                  | Claudia De la<br>Cruz                       | cs321                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 211 - PALMER                       | 211 - PALMER0000                  | Cornel R. West                              | cs322                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                            | 211 - PALMER                       | 211 - PALMER0000                  | Write-In                                    | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                            | 211 - PALMER                       | 211 - PALMER0000                  | Timothy M. Kaine                            | cs534                | cc200                 | ed2               | United States Of<br>America          | state D         |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                            | 211 - PALMER                       | 211 - PALMER0000                  | Hung Cao                                    | cs535                | cc200                 | ed2               | United States Of<br>America          | state R         |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                            | 211 - PALMER                       | 211 - PALMER0000                  | Write-In                                    | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives                     | 211 - PALMER                       | 211 - PALMER0000                  | Robert C.<br>"Bobby" Scott                  | cs723                | cc269                 | ed6011            | 3                                    | congressional D |
| 2024<br>November                       | 2024-11-05                  | General               | NEWPORT NEWS                    | 700           | (3rd District) Member, House of                            | 211 - PALMER                       | 211 - PALMER0000                  | John Sitka, III                             | cs724                | cc269                 | ed6011            | 3                                    | congressional R |
| General<br>2024                        | 2024-11-05                  | General               | NEWPORT NEWS                    | 700           | Representatives<br>(3rd District)<br>Member, House         | 211 - PALMER                       | 211 - PALMER0000                  | Write-In                                    | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional   |
| November<br>General                    |                             |                       | CITY                            |               | of<br>Representatives<br>(3rd District)                    |                                    |                                   |   |                      |                       |                   |                                      |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District)   | 211 - PALMER                       | 211 - PALMER0000                  | Stephen A.<br>Ferguson                      | cs573                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central                | 211 - PALMER                       | 211 - PALMER0000                  | Robert S. "Rob"<br>Coleman                  | cs574                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District)  Member City  Council - Seat A  (Central         | 211 - PALMER                       | 211 - PALMER0000                  | Scott O. Cox                                | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District)  Member City Council - Seat A (Central District) | 211 - PALMER                       | 211 - PALMER0000                  | Justin A.<br>Kennedy                        | cs576                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District)  Member City Council - Seat A (Central District) | 211 - PALMER                       | 211 - PALMER0000                  | Andrea R. Diggs                             | cs577                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central                | 211 - PALMER                       | 211 - PALMER0000                  | Write-In                                    | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District)  Member School  Board (Central                   | 211 - PALMER                       | 211 - PALMER0000                  | Rebecca<br>Shwayder Aman                    | cs457                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS                    | 700           | District)  Member School  Board (Central                   | 211 - PALMER                       | 211 - PALMER0000                  | Christopher A.<br>Worthington               | cs458                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District)  Member School  Board (Central                   | 211 - PALMER                       | 211 - PALMER0000                  | Write-In                                    | wi-cc167             | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024<br>November            | 2024-11-05                  | General               | NEWPORT NEWS<br>CITY            | 700           | District) President and Vice President                     | 212 - RIVERSIDE                    | 212 - RIVERSIDE0000               | Kamala D. Harris                            | cs317                | cc122                 | ed2               | United States Of<br>America          | state D         |
| General                                |                             |                       |                                 |               |  |                                    |                                   |   |                      |                       |                   |                                      |                 |

| election_name<br>2024<br>November      | election_date<br>2024-11-05 | election_type<br>General | locality_name NEWPORT NEWS CITY | locality_code<br>700 | office_name referendum President and Vice President                  | _title          | precinct_code<br>212 - RIVERSIDE0000 | candidate_name last_name Donald J. Trump | candidateId<br>cs318 | officeld referendumld | districtId<br>ed2 | DESCRIPTION United States Of America |                 |
|--|-----------------------------|--------------------------|---------------------------------|----------------------|--|-----------------|--------------------------------------|--|----------------------|-----------------------|-------------------|--------------------------------------|-----------------|
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Jill E. Stein                            | cs319                | cc122                 | ed2               | United States Of<br>America          | state G         |
| General<br>2024<br>November<br>General | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Chase R. Oliver                          | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Claudia De la<br>Cruz                    | cs321                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Cornel R. West                           | cs322                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Write-In                                 | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Timothy M. Kaine                         | cs534                | cc200                 | ed2               | United States Of<br>America          | state D         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Hung Cao                                 | cs535                | cc200                 | ed2               | United States Of<br>America          | state R         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Write-In                                 | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                               | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Robert C.<br>"Bobby" Scott               | cs723                | cc269                 | ed6011            | 3                                    | congressional D |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District) Member, House of                                      | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | John Sitka, III                          | cs724                | cc269                 | ed6011            | 3                                    | congressional R |
| General<br>2024                        | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Representatives<br>(3rd District)<br>Member, House                   | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Write-In                                 | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional   |
| November<br>General                    |                             |                          | CITY                            |                      | of<br>Representatives<br>(3rd District)                              |                 |                                      |  |                      |                       |                   |                                      |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District)             | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Stephen A.<br>Ferguson                   | cs573                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District)             | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Robert S. "Rob"<br>Coleman               | cs574                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City Council - Seat A (Central                                | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Scott O. Cox                             | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District) Member City Council - Seat A                               | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Justin A.<br>Kennedy                     | cs576                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024                        | 2024-11-05                  | General                  |                                 | 700                  | (Central<br>District)<br>Member City                                 | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Andrea R. Diggs                          | cs577                | cc211                 | ed6412            | CENTRAL                              | other           |
| November<br>General                    |                             |                          | CITY                            |                      | Council - Seat A<br>(Central<br>District)                            |                 |                                      |  |                      |                       |                   | DISTRICT                             |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District)             | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Write-In                                 | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)                         | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Rebecca<br>Shwayder Aman                 | cs457                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)                         | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Christopher A.<br>Worthington            | cs458                | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member School<br>Board (Central<br>District)                         | 212 - RIVERSIDE | 212 - RIVERSIDE0000                  | Write-In                                 | wi-cc167             | cc167                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Kamala D. Harris                         | cs317                | cc122                 | ed2               | United States Of<br>America          | state D         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Donald J. Trump                          | cs318                | cc122                 | ed2               | United States Of<br>America          | state R         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Jill E. Stein                            | cs319                | cc122                 | ed2               | United States Of<br>America          | state G         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Chase R. Oliver                          | cs320                | cc122                 | ed2               | United States Of<br>America          | state Li        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Claudia De la<br>Cruz                    | cs321                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Cornel R. West                           | cs322                | cc122                 | ed2               | United States Of<br>America          | state In        |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | President and<br>Vice President                                      | 216 - YATES     | 216 - YATES0000                      | Write-In                                 | wi-cc122             | cc122                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                      | 216 - YATES     | 216 - YATES0000                      | Timothy M. Kaine                         | cs534                | cc200                 | ed2               | United States Of<br>America          | state D         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                      | 216 - YATES     | 216 - YATES0000                      | Hung Cao                                 | cs535                | cc200                 | ed2               | United States Of<br>America          | state R         |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, United<br>States Senate                                      | 216 - YATES     | 216 - YATES0000                      | Write-In                                 | wi-cc200             | cc200                 | ed2               | United States Of<br>America          | state           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives<br>(3rd District)             | 216 - YATES     | 216 - YATE\$0000                     | Robert C.<br>"Bobby" Scott               | cs723                | cc269                 | ed6011            | 3                                    | congressional D |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member, House<br>of<br>Representatives                               | 216 - YATES     | 216 - YATES0000                      | John Sitka, III                          | cs724                | cc269                 | ed6011            | 3                                    | congressional R |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | (3rd District)  Member, House of Representatives                     | 216 - YATES     | 216 - YATES0000                      | Write-In                                 | wi-cc269             | cc269                 | ed6011            | 3                                    | congressional   |
| General<br>2024<br>November            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Representatives<br>(3rd District)<br>Member City<br>Council - Seat A | 216 - YATES     | 216 - YATES0000                      | Stephen A.<br>Ferguson                   | cs573                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024                        | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | (Central<br>District)<br>Member City                                 | 216 - YATES     | 216 - YATES0000                      | Robert S. "Rob"                          | cs574                | cc211                 | ed6412            | CENTRAL                              | other           |
| November<br>General                    |                             |                          | CITY                            |                      | Council - Seat A<br>(Central<br>District)                            |                 |                                      | Coleman                                  |                      |                       |                   | DISTRICT                             |                 |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District)             | 216 - YATES     | 216 - YATES0000                      | Scott O. Cox                             | cs575                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central<br>District)             | 216 - YATES     | 216 - YATES0000                      | Justin A.<br>Kennedy                     | cs576                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November<br>General            | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | Member City<br>Council - Seat A<br>(Central                          | 216 - YATES     | 216 - YATES0000                      | Andrea R. Diggs                          | cs577                | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| 2024<br>November                       | 2024-11-05                  | General                  | NEWPORT NEWS<br>CITY            | 700                  | District) Member City Council - Seat A                               | 216 - YATES     | 216 - YATES0000                      | Write-In                                 | wi-cc211             | cc211                 | ed6412            | CENTRAL<br>DISTRICT                  | other           |
| General<br>2024                        | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | (Central<br>District)<br>Member School                               | 216 - YATES     | 216 - YATES0000                      | Rebecca                                  | cs457                | cc167                 | ed6412            | CENTRAL                              | other           |
| November<br>General<br>2024            | 2024-11-05                  | General                  | NEWPORT NEWS                    | 700                  | Board (Central<br>District)  Member School                           | 216 - YATES     | 216 - YATES0000                      | Shwayder Aman Christopher A.             | cs458                | cc167                 | ed6412            | DISTRICT                             | other           |
| November<br>General                    |                             |                          | CITY                            |                      | Board (Central<br>District)  |                 |                                      | Worthington                              |                      |                       |                   | DISTRICT                             |                 |

|                                     | e election_date |         |                                 | locality_code |  |                                    | precinct_code  | candidate_name last_name      |                | officeld referendumld |            |   | district_type   |
|-------------------------------------|-----------------|---------|---------------------------------|---------------|--|------------------------------------|--|-------------------------------|----------------|-----------------------|------------|---|-----------------|
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (Central<br>District)             | 216 - YATES                        | 216 - YATES0000  | Write-In                      | wi-cc167       | cc167                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Kamala D. Harris              | cs317          | cc122                 | ed2        | United States Of<br>America                     | state D         |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Donald J. Trump               | cs318          | cc122                 | ed2        | America   | state R         |
| 2024<br>November<br>General<br>2024 | 2024-11-05      | General | NEWPORT NEWS CITY  NEWPORT NEWS | 700           | President and Vice President  President and              | 217 - RIVERVIEW<br>217 - RIVERVIEW | 217 - RIVERVIEW0000<br>217 - RIVERVIEW0000                     | Jill E. Stein Chase R. Oliver | cs319<br>cs320 | cc122<br>cc122        | ed2<br>ed2 | United States Of<br>America<br>United States Of | state G         |
| November<br>General<br>2024         | 2024-11-05      | General | NEWPORT NEWS                    | 700           | Vice President President and                             | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Claudia De la                 | cs321          | cc122                 | ed2        | America   | state Li        |
| November<br>General<br>2024         | 2024-11-05      | General | CITY NEWS                       | 700           | Vice President  President and                            | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Cruz  Cornel R. West          | cs322          | cc122                 | ed2        | America   | state In        |
| November<br>General<br>2024         | 2024-11-05      | General | CITY  NEWPORT NEWS              | 700           | Vice President  President and                            | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Write-In                      | wi-cc122       | cc122                 | ed2        | America United States Of                        |                 |
| November<br>General<br>2024         | 2024-11-05      | General | CITY NEWPORT NEWS               | 700           | Vice President  Member, United                           | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Timothy M. Kaine              | cs534          | cc200                 | ed2        | America United States Of                        |                 |
| November<br>General<br>2024         | 2024-11-05      | General | NEWPORT NEWS                    | 700           | States Senate  Member, United                            | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Hung Cao                      | cs535          | cc200                 | ed2        | America United States Of                        | state R         |
| November<br>General<br>2024         | 2024-11-05      | General | NEWPORT NEWS                    | 700           | States Senate  Member, United                            | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Write-In                      | wi-cc200       | cc200                 | ed2        |   | state           |
| November<br>General<br>2024         | 2024-11-05      | General | NEWPORT NEWS                    | 700           | States Senate  Member, House                             | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Robert C.                     | cs723          | cc269                 | ed6011     | America<br>3                                    | congressional D |
| November<br>General                 |                 |         | CITY                            |               | of<br>Representatives<br>(3rd District)                  |                                    |  | "Bobby" Scott                 |                |                       |            |   |                 |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives<br>(3rd District) | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | John Sitka, III               | cs724          | cc269                 | ed6011     | 3   | congressional R |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives                   | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Write-In                      | wi-cc269       | cc269                 | ed6011     | 3   | congressional   |
| 2024<br>November                    | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | (3rd District)  Member City Council - Seat A             | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Stephen A.<br>Ferguson        | cs573          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| General<br>2024<br>November         | 2024-11-05      | General | NEWPORT NEWS                    | 700           | (Central<br>District)<br>Member City<br>Council - Seat A | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Robert S. "Rob"<br>Coleman    | cs574          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| General<br>2024                     | 2024-11-05      | General | NEWPORT NEWS                    | 700           | (Central<br>District)<br>Member City                     | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Scott O. Cox                  | cs575          | cc211                 | ed6412     | CENTRAL   | other           |
| November<br>General                 | 2024 11 00      | Goriora | CITY                            | 700           | Council - Seat A<br>(Central<br>District)                |                                    | Z. T. T. Z. T. T. Z. T. Z. | 5001 G. 50x                   | 03373          | OLI I                 | 000412     | DISTRICT  | onor            |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District) | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Justin A.<br>Kennedy          | cs576          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City Council - Seat A (Central District)          | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Andrea R. Diggs               | cs577          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District) | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Write-In                      | wi-cc211       | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (Central<br>District)             | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Rebecca<br>Shwayder Aman      | cs457          | cc167                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (Central<br>District)             | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Christopher A.<br>Worthington | cs458          | cc167                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member School<br>Board (Central<br>District)             | 217 - RIVERVIEW                    | 217 - RIVERVIEW0000  | Write-In                      | wi-cc167       | cc167                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Kamala D. Harris              | cs317          | cc122                 | ed2        | United States Of<br>America                     | state D         |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Donald J. Trump               | cs318          | cc122                 | ed2        | United States Of<br>America                     | state R         |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Jill E. Stein                 | cs319          | cc122                 | ed2        | United States Of<br>America                     | state G         |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Chase R. Oliver               | cs320          | cc122                 | ed2        | United States Of<br>America                     | state Li        |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Claudia De la<br>Cruz         | cs321          | cc122                 | ed2        | United States Of<br>America                     | state In        |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Cornel R. West                | cs322          | cc122                 | ed2        | United States Of<br>America                     | state In        |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | President and<br>Vice President                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Write-In                      | wi-cc122       | cc122                 | ed2        | United States Of<br>America                     | state           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Timothy M. Kaine              | cs534          | cc200                 | ed2        | United States Of<br>America                     | state D         |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Hung Cao                      | cs535          | cc200                 | ed2        | United States Of<br>America                     | state R         |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member, United<br>States Senate                          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Write-In                      | wi-cc200       | cc200                 | ed2        | United States Of<br>America                     | state           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member, House<br>of<br>Representatives                   | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Robert C.<br>"Bobby" Scott    | cs723          | cc269                 | ed6011     | 3   | congressional D |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | (3rd District)  Member, House of Representatives         | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | John Sitka, III               | cs724          | cc269                 | ed6011     | 3   | congressional R |
| 2024<br>November                    | 2024-11-05      | General | NEWPORT NEWS                    | 700           | (3rd District)  Member, House of                         | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Write-In                      | wi-cc269       | cc269                 | ed6011     | 3   | congressional   |
| General                             | 2024 11 05      | Canaral |                                 | 700           | Representatives<br>(3rd District)                        | 210 VIINOBEEV                      | 219 VII N CDEEV0000  | Stanban A                     | eeF70          | as211                 | adC410     | CENTRAL   | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District) | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Stephen A.<br>Ferguson        | cs573          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District) | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Robert S. "Rob"<br>Coleman    | cs574          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central<br>District) | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Scott O. Cox                  | cs575          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City Council - Seat A (Central District)          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Justin A.<br>Kennedy          | cs576          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City<br>Council - Seat A<br>(Central              | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Andrea R. Diggs               | cs577          | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |
| 2024<br>November<br>General         | 2024-11-05      | General | NEWPORT NEWS<br>CITY            | 700           | Member City Council - Seat A (Central District)          | 218 - KILN CREEK                   | 218 - KILN CREEK0000   | Write-In                      | wi-cc211       | cc211                 | ed6412     | CENTRAL<br>DISTRICT                             | other           |

| election_nam<br>2024<br>November       | e election_date<br>2024-11-05 | election_type General | locality_name  NEWPORT NEWS CITY | locality_code | e office_name referendum_title  Member School Board (Central | precinct_name<br>218 - KILN CREEK | precinct_code 218 - KILN CREEK0000   | candidate_name last_name Rebecca Shwayder Aman | candidateId<br>cs457 | officeld referendumld | districtId<br>ed6412 | DESCRIPTION  CENTRAL DISTRICT                | district_type other |
|--|-------------------------------|-----------------------|----------------------------------|---------------|--|-----------------------------------|--------------------------------------|--|----------------------|-----------------------|----------------------|--|---------------------|
| General<br>2024<br>November            | 2024-11-05                    | General               | NEWPORT NEWS                     | 700           | District)  Member School Board (Central                      | 218 - KILN CREEK                  | 218 - KILN CREEK0000                 | Christopher A.<br>Worthington                  | cs458                | cc167                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| General<br>2024<br>November            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | District)  Member School Board (Central                      | 218 - KILN CREEK                  | 218 - KILN CREEK0000                 | Write-In                                       | wi-cc167             | cc167                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| General<br>2024<br>November            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | District) President and Vice President                       | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Kamala D. Harris                               | cs317                | cc122                 | ed2                  | United States Of<br>America                  | state D             |
| General<br>2024<br>November<br>General | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Donald J. Trump                                | cs318                | cc122                 | ed2                  | United States Of<br>America                  | state R             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Jill E. Stein                                  | cs319                | cc122                 | ed2                  | United States Of<br>America                  | state G             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Chase R. Oliver                                | cs320                | cc122                 | ed2                  | United States Of<br>America                  | state Li            |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Claudia De la<br>Cruz                          | cs321                | cc122                 | ed2                  | United States Of<br>America                  | state In            |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Cornel R. West                                 | cs322                | cc122                 | ed2                  | United States Of<br>America                  | state In            |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Write-In                                       | wi-cc122             | cc122                 | ed2                  | United States Of<br>America                  | state               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, United<br>States Senate                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Timothy M. Kaine                               | cs534                | cc200                 | ed2                  | United States Of<br>America                  | state D             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, United<br>States Senate                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Hung Cao                                       | cs535                | cc200                 | ed2                  | United States Of<br>America                  | state R             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, United<br>States Senate                              | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Write-In                                       | wi-cc200             | cc200                 | ed2                  | America                                      | state               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, House<br>of<br>Representatives<br>(3rd District)     | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Robert C.<br>"Bobby" Scott                     | cs723                | cc269                 | ed6011               | 3  | congressional D     |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, House<br>of<br>Representatives                       | 219 - DEER PARK                   | 219 - DEER PARK0000                  | John Sitka, III                                | cs724                | cc269                 | ed6011               | 3  | congressional R     |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | (3rd District)  Member, House of Representatives             | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Write-In                                       | wi-cc269             | cc269                 | ed6011               | 3  | congressional       |
| 2024<br>November                       | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | (3rd District)  Member City Council - Seat A                 | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Stephen A.<br>Ferguson                         | cs573                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| General<br>2024<br>November            | 2024-11-05                    | General               | NEWPORT NEWS                     | 700           | (Central<br>District)<br>Member City<br>Council - Seat A     | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Robert S. "Rob"<br>Coleman                     | cs574                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| General<br>2024                        | 2024-11-05                    | General               | NEWPORT NEWS                     | 700           | (Central<br>District)<br>Member City                         | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Scott O. Cox                                   | cs575                | cc211                 | ed6412               | CENTRAL                                      | other               |
| November<br>General                    |                               |                       | CITY                             |               | Council - Seat A<br>(Central<br>District)                    |                                   |                                      |  |                      |                       |                      | DISTRICT                                     |                     |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member City<br>Council - Seat A<br>(Central<br>District)     | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Justin A.<br>Kennedy                           | cs576                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member City<br>Council - Seat A<br>(Central<br>District)     | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Andrea R. Diggs                                | cs577                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member City<br>Council - Seat A<br>(Central<br>District)     | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Write-In                                       | wi-cc211             | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member School<br>Board (Central<br>District)                 | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Rebecca<br>Shwayder Aman                       | cs457                | cc167                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member School<br>Board (Central<br>District)                 | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Christopher A.<br>Worthington                  | cs458                | cc167                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member School<br>Board (Central<br>District)                 | 219 - DEER PARK                   | 219 - DEER PARK0000                  | Write-In                                       | wi-cc167             | cc167                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 220 -JENKINS                      | 220 -JENKINS0000                     | Kamala D. Harris                               | cs317                | cc122                 | ed2                  | United States Of<br>America                  | state D             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 220 -JENKINS                      | 220 -JENKINS0000                     | Donald J. Trump                                | cs318                | cc122                 | ed2                  | United States Of<br>America                  | state R             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 220 -JENKINS                      | 220 -JENKINS0000                     | Jill E. Stein                                  | cs319                | cc122                 | ed2                  | United States Of<br>America                  | state G             |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 220 -JENKINS                      | 220 -JENKINS0000                     | Chase R. Oliver                                | cs320                | cc122                 | ed2                  | United States Of<br>America                  |                     |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President                              | 220 -JENKINS                      | 220 -JENKINS0000                     | Claudia De la<br>Cruz                          | cs321                | cc122                 | ed2                  | United States Of<br>America                  |                     |
| 2024<br>November<br>General<br>2024    | 2024-11-05                    | General               | NEWPORT NEWS                     | 700           | President and<br>Vice President                              | 220 -JENKINS                      | 220 - JENKINS0000                    | Cornel R. West                                 | cs322                | 00122                 | ed2                  | United States Of<br>America                  |                     |
| 2024<br>November<br>General<br>2024    | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | President and<br>Vice President<br>Member, United            | 220 -JENKINS<br>220 -JENKINS      | 220 -JENKINS0000<br>220 -JENKINS0000 | Write-In Timothy M. Kaine                      | wi-cc122<br>cs534    | cc122<br>cc200        | ed2<br>ed2           | United States Of<br>America United States Of |                     |
| November<br>General<br>2024            | 2024-11-05                    | General               | CITY NEWS                        | 700           | States Senate  Member, United                                | 220 -JENKINS                      | 220 -JENKINS0000<br>220 -JENKINS0000 | Hung Cao                                       | CS534<br>CS535       | cc200                 | ed2                  | America                                      | state D             |
| November<br>General<br>2024            | 2024-11-05                    | General               | CITY NEWS                        | 700           | States Senate  Member, United                                | 220 -JENKINS                      | 220 -JENKINS0000                     | Write-In                                       | wi-cc200             | cc200                 | ed2                  | America                                      | state               |
| November<br>General<br>2024            | 2024-11-05                    | General               | CITY NEWPORT NEWS                | 700           | States Senate  Member, House                                 | 220 -JENKINS                      | 220 -JENKINS0000                     | Robert C.                                      | cs723                | cc269                 |                      | America 3                                    | congressional D     |
| November<br>General                    |                               |                       | CITY                             |               | of<br>Representatives<br>(3rd District)                      |                                   |                                      | "Bobby" Scott                                  |                      |                       |                      |  |                     |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, House<br>of<br>Representatives<br>(3rd District)     | 220 -JENKINS                      | 220 -JENKINS0000                     | John Sitka, III                                | cs724                | cc269                 | ed6011               | 3  | congressional R     |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member, House<br>of<br>Representatives<br>(3rd District)     | 220 -JENKINS                      | 220 -JENKINS0000                     | Write-In                                       | wi-cc269             | cc269                 | ed6011               | 3  | congressional       |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | Member City<br>Council - Seat A<br>(Central                  | 220 -JENKINS                      | 220 -JENKINS0000                     | Stephen A.<br>Ferguson                         | cs573                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November<br>General            | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | District)  Member City Council - Seat A (Central             | 220 -JENKINS                      | 220 -JENKINS0000                     | Robert S. "Rob"<br>Coleman                     | cs574                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| 2024<br>November                       | 2024-11-05                    | General               | NEWPORT NEWS<br>CITY             | 700           | District)  Member City Council - Seat A                      | 220 -JENKINS                      | 220 -JENKINS0000                     | Scott O. Cox                                   | cs575                | cc211                 | ed6412               | CENTRAL<br>DISTRICT                          | other               |
| General<br>2024                        | 2024-11-05                    | General               | NEWPORT NEWS                     | 700           | (Central<br>District)<br>Member City                         | 220 -JENKINS                      | 220 -JENKINS0000                     | Justin A.                                      | cs576                | cc211                 | ed6412               | CENTRAL                                      | other               |
| November<br>General                    |                               |                       | CITY                             |               | Council - Seat A<br>(Central<br>District)                    |                                   |                                      | Kennedy  |                      |                       |                      | DISTRICT                                     |                     |